

# AGENDA

**Jimmy Walker, Chairman**  
**Ernest Lankford, Vice Chairman**  
**J. Leon Inman, Commissioner**  
**Ron Carroll, Commissioner**  
**Stanley Smith, Commissioner**



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**Monday, August 9, 2010**  
**1014 Main Street**  
**Danbury, NC 27016**  
**1:30 pm**

**Invocation**

**Pledge of Allegiance**

- |             |  |                |
|-------------|--|----------------|
| <b>I.</b>   | <b>Approval of Agenda</b>                      | <b>1:35 pm</b> |
|             | Chairman Jimmy Walker                          |                |
| <b>II.</b>  | <b>Public Comments</b>                         | <b>1:40 pm</b> |
|             | Chairman Jimmy Walker                          |                |
| <b>III.</b> | <b>Consent Agenda</b>                          | <b>2:10 pm</b> |
|             | Chairman Jimmy Walker                          |                |
|             | <b>a. Minutes of June 16, 2010</b>             |                |
|             | <b>Minutes of July 26, 2010</b>                |                |
|             | <b>Minutes of August 3, 2010</b>               |                |
|             | (attachments A)                                |                |
|             | <b>b. Budget Amendments #4, #5, and #6</b>     |                |
|             | (attachment B)                                 |                |
| <b>IV.</b>  | <b>Information Agenda</b>                      | <b>2:15 pm</b> |
|             | Chairman Jimmy Walker                          |                |
|             | <b>a. Comments - Manager and Commissioners</b> |                |
|             | County Manager Bryan Steen                     |                |
|             | Board of Commissioners                         |                |

- \*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting
- \*Attachments may be delivered before or at the time of the meeting
- \*Times may vary due to times preset for agenda items

Agenda continued on page (2)

## Agenda

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August 9, 2010

### V. Discussion Agenda

2:30 pm

Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda Upon Approval of the Board

Chairman Jimmy Walker

**a. Tax Administration Report - July 2010**

Tax Administrator Jake Oakley  
(attachment C)

**b. Proposed Key Box Ordinance**

Fire Marshal Frankie Burcham  
(attachment D)

**c. Educational Facilities Construction Projects**

Commissioner Ron Carroll  
(attachment E)

**d. Smoking in County Facilities**

Commissioner Ron Carroll  
(attachment F)

**e. Proposal for County Ordinance Pertaining to House Bill 1766**

Commissioner Ron Carroll  
(attachment G)

**f. Revisions to the County Noise Ordinance**

County Manager Bryan Steen  
(attachment H)

**g. Job Vacancy/Request for Contractual Services - Environmental Health**

County Manager Bryan Steen  
Health Director Josh Swift  
(attachment I)

**h. Job Vacancy- Emergency Communications**

County Manager Bryan Steen  
(attachment J)

**i. Proposed Resolution - Opposing Federally Mandated Collective Bargaining**

County Manager Bryan Steen  
(attachment K)

### VI. Action Agenda

4:00 pm

Chairman Jimmy Walker

**a. Appointments**

**1. Juvenile Justice Crime Prevention Council**

Chairman Jimmy Walker

(attachment L)

**b. Stokes Health Services Alliance - Appointments**

Chairman Jimmy Walker

(attachment M)

**VII. Closed Session**

Chairman Jimmy Walker

**4:10 pm**

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