

AGENDA

Jimmy Walker, Chairman
Ernest Lankford, Vice Chairman
J. Leon Inman, Commissioner
Ron Carroll, Commissioner
Stanley Smith, Commissioner



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
Monday, July 26, 2010
1014 Main Street
Danbury, NC 27016
6:00 pm

Invocation

Pledge of Allegiance

- | | |
|---|----------------|
| I. Approval of Agenda | 6:05 pm |
| Chairman Jimmy Walker | |
| II. Public Comments | 6:10 pm |
| Chairman Jimmy Walker | |
| III. Consent Agenda | 6:40 pm |
| Chairman Jimmy Walker | |
| a. Minutes of June 22, 2010 | |
| Minutes of July 12, 2010 | |
| (attachment A) | |
| b. Budget Amendments #2 and #3 | |
| (attachment B) | |
| c. Proposed Capital Budget Resolution- Fiscal Year 2010-11 | |
| (attachment C) | |
| d. Tax Administration Report - June 2010 | |
| a. Real and Personal Releases more than \$100.00 | |
| (attachment D) | |
| IV. Information Agenda | 6:45 pm |
| Chairman Jimmy Walker | |
| a. Comments - Manager and Commissioners | |
| County Manager Bryan Steen | |
| Board of Commissioners | |
| b. Proposal for County Ordinance | |
| Commissioner Ron Carroll | |

- *Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting
- *Attachments may be delivered before or at the time of the meeting
- *Times may vary due to times preset for agenda items

Agenda continued on page (2)

Agenda

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July 26, 2010

V. Discussion Agenda

7:00 pm

Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda Upon Approval of the Board

Chairman Jimmy Walker

- a. Stokes County Board of Education - Priority School Construction Projects**
Dr. Stewart Hobbs - Superintendent
(attachment E)
- b. 2010 Single Family Rehabilitation Program**
County Manager Bryan Steen
(attachment F)
- c. Health Services Alliance - Update**
Chairman Jimmy Walker
(attachment G)
- d. Proposed Resolution - In Support of Prohibiting Smoking in County Facilities**
Health Director Josh Swift
(attachment H)
- e. Job Vacancies**
County Manager Bryan Steen
(attachment I)
- f. Appointments - JCPC**
Chairman Jimmy Walker
(attachment J)

VI. Action Agenda

8:00 pm

Chairman Jimmy Walker

- a. Health Department**
 - 1. Board of Health - Fee Recommendation**
 - 2. Bad Debt Write Off**
Health Director Josh Swift
(attachment K)
- b. Stokes Reynolds Memorial Hospital, Inc - Options**
(attachment L)
- c. Stokes Reynolds Memorial Hospital, Inc. - A/R Funding Request**
County Manager Bryan Steen
(attachment M)

- d. Proposed Contract - YMCA - Recreation - Fiscal Year 2010-11**
Proposed Contract - CenterPoint Human Services - Mental Health - Fiscal Year 2010-11
(attachment N)

VII. Closed Session

Chairman Jimmy Walker

8:20 pm

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