

# AGENDA

**Jimmy Walker, Chairman**  
**Ernest Lankford, Vice Chairman**  
**J. Leon Inman, Commissioner**  
**Ron Carroll, Commissioner**  
**Stanley Smith, Commissioner**



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**Monday, June 28, 2010**  
**1014 Main Street**  
**Danbury, NC 27016**  
**6:00 pm**

**Invocation**

**Pledge of Allegiance**

- |  |                |
|--|----------------|
| <b>I. Approval of Agenda</b>                     | <b>6:05 pm</b> |
| Chairman Jimmy Walker                            |                |
| <b>II. Public Comments</b>                       | <b>6:10 pm</b> |
| Chairman Jimmy Walker                            |                |
| <b>III. Consent Agenda</b>                       | <b>6:40 pm</b> |
| Chairman Jimmy Walker                            |                |
| <b>a. Minutes of June 9, 2010</b>                |                |
| <b>Minutes of June 14, 2010</b>                  |                |
| <b>Minutes of June 21, 2010</b>                  |                |
| (attachment A)                                   |                |
| <b>b. Budget Amendments #99</b>                  |                |
| (attachment B)                                   |                |
| <b>c. Tax Administration Report - May 2010</b>   |                |
| a. Real and Personal Releases more than \$100.00 |                |
| b. Real and Personal Refunds more than \$100.00  |                |
| c. Present-Use Value Late Application            |                |
| (attachment C)                                   |                |
| <b>d. Proposed 2011 Holiday Schedule</b>         |                |
| (attachment D)                                   |                |
| <b>IV. Information Agenda</b>                    | <b>6:50 pm</b> |
| Chairman Jimmy Walker                            |                |
| <b>a. Comments - Manager and Commissioners</b>   |                |

County Manager Bryan Steen  
Board of Commissioners

**\*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items**

**Agenda continued on page (2)**

**Agenda**

**-2-**

**June 28, 2010**

**V. Discussion Agenda**

**7:00 pm**

**Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda Upon Approval of the Board**

Chairman Jimmy Walker

**a. Donations of EKG Transmission Equipment - Novant Health**

Emergency Services Director Monty Stevens  
(attachment E)

**b. Health Department**

1. Fiscal Year 2010-11 Board of Health Fee Recommendation
  2. Bad Debt Write Off
  3. Multi-Function Response Trailer
  4. Healthy Carolinians - Update
- Health Director Josh Swift  
(attachments F)

**c. 2010 NCACC Annual Conference - Voting Delegate**

Chairman Jimmy Walker  
(attachment G)

**d. Job Vacancies**

County Manager Bryan Steen  
(attachment H)

**e. Appointments - Stokes County Animal Advisory Council**

1. Stokes County Animal Advisory Council
  2. Northwestern Regional Library Board - Danbury Public Library Representative
- Chairman Jimmy Walker  
(attachment I)

**VI. Action Agenda**

Chairman Jimmy Walker

**7:45 PM**

**a. Transportation Plan for Fiscal Year 2010-11**

(attachment J)

**b. Stokes Reynolds Memorial Hospital, Inc - A/R Funding Request**

(attachment K)

**c. Appointments**

1. Stokes County Planning Board
2. Northwestern Regional Library Board - King Public Library Representative

(attachment L)

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