

# AGENDA



Jimmy Walker, Chairman  
Ernest Lankford, Vice Chairman  
J. Leon Inman, Commissioner  
Ron Carroll, Commissioner  
Stanley Smith, Commissioner

## REGULAR MEETING OF THE BOARD OF COMMISSIONERS

Monday, May 24, 2010

1014 Main Street

Danbury, NC 27016

6:00 pm

**Invocation**

**Pledge of Allegiance**

**Presentation of Proposed Fiscal Year 2010-11 County Budget**

County Manager Bryan Steen

6:05 pm

**I. Approval of Agenda**

Chairman Jimmy Walker

6:15 pm

**II. Public Comments**

Chairman Jimmy Walker

6:20 pm

**III. Consent Agenda**

Chairman Jimmy Walker

6:50 pm

**a. Minutes of May 10, 2010**

(attachment A)

**b. Budget Amendments #92 and #93**

(attachment B)

**c. Tax Administration Report - April 2010**

Late Application for Present-Use Value

(attachment C)

**d. NCACC - Interlocal Agreement for Insurance Pools**

**Proposed Resolution - To Adopt the Interlocal Agreement**

(attachment D)

**IV. Information Agenda**

Chairman Jimmy Walker

6:55 pm

**a. Comments - Manager and Commissioners**

County Manager Bryan Steen

Board of Commissioners

**\*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items**

Agenda continued on page (2)

## V. Discussion Agenda

7:00 pm

Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda  
Upon Approval of the Board

Chairman Jimmy Walker

- a. **Request to Purchase Property - Stokes County Board of Education**  
County Manager Bryan Steen  
(attachment E)
- b. **21st Century Communities Program**  
Economic Development Director Alan Wood  
(attachment F)
- c. **Insurance Proposals - Personal & Liability/Workmen's Compensation**  
Support Services Supervisor Danny Stovall  
(attachment G)
- d. **Early College - Utilities**  
Support Services Supervisor Danny Stovall  
(attachment H)
- e. **County Office Space Needs and Day Care Building**  
County Manager Bryan Steen  
(attachment I)
- f. **Request for Budget Information from the Stokes County Board of Education**  
Chairman Jimmy Walker  
(attachment J)
- g. **Future Organization of Stokes County Health Services Alliance - Update**  
Chairman Jimmy Walker  
County Manager Bryan Steen
- h. **Appointments**  
Chairman Jimmy Walker  
(attachment K)
- i. **Job Vacancies**  
County Manager Bryan Steen  
(attachment L)

## VI. Action Agenda

8:00 pm

Chairman Jimmy Walker

- a. **Proposed Resolution - Request to Abandon a Portion of SR # 1213 Leo Smith Road - NCDOT**  
(attachment M)
- b. **Public Hearing - Stokes Reynolds Memorial Hospital, Inc - Further Discussion**  
Chairman Jimmy Walker  
(attachment N)
- c. **Appointments - Region I Aging Advisory Council**  
Chairman Jimmy Walker  
(attachment O)
- d. **Proposed Amendments - Stokes County Animal Control Ordinance**  
(attachment P)

## VII. Closed Session

8:30 pm

Chairman Jimmy Walker

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