

# AGENDA

J. Leon Inman, Chairman  
Jimmy Walker, Vice Chairman  
Ron Carroll, Commissioner  
Ernest Lankford, Commissioner  
Stanley Smith, Commissioner



## REGULAR MEETING OF THE BOARD OF COMMISSIONERS

Monday, October 26, 2009

1014 Main Street

Danbury, NC 27016

6:00 PM

### Invocation

### Pledge of Allegiance

- I. Approval of Agenda** **6:05 pm**  
Chairman J. Leon Inman
- II. Public Comments** **6:10 pm**  
Chairman J. Leon Inman
- III. Consent Agenda** **6:40 pm**  
Chairman J. Leon Inman
- a. Minutes of October 8, 2009- Special Meeting**  
**Minutes of October 12, 2009**  
(attachment A)
- b. Budget Amendments #26 and #27**  
(attachment B)
- c. Tax Administration Report - September 2009**
1. Real and Personal Property Refunds over \$100
  2. Real and Personal Property Releases over \$100
  3. Late Applications for Present-Use Value Applications
  4. Late Applications for Elderly Exemption, Disabled Exemption, and Disabled Veterans for 2009  
(attachment C)
- IV. Information Agenda** **6:45 pm**  
Chairman J. Leon Inman
- a. Comments - Manager and Commissioners**  
County Manager Bryan Steen  
Board of Commissioners

**V. Discussion Agenda** **6:55 pm**

Chairman J. Leon Inman

**a. Request for Payment - Engineering Fees for School Projects**

Dr. Stewart Hobbs - Superintendent - Stokes County Schools  
(attachment D)

**b. Personnel**

**1. Exempt Employees - Compensatory Time - Further Discussion**

**2. Criminal Record Check - Amendment to current policy**

County Manager Bryan Steen  
(attachment E)

**c. Purchase of Law Enforcement Vehicles - State Contract**

Support Services Supervisor Danny Stovall  
(attachment F)

**d. Job Vacancies**

County Manager Bryan Steen  
(attachment G)

**e. Appointments**

Chairman J. Leon Inman

**1. Juvenile Crime Prevention Council**

(attachment H)

**VI. Action Agenda** **7:55 pm**

**a. Courtroom "C" and District Attorney - Renovation Projects - Proposed Bids**

Support Services Supervisor Danny Stovall  
(attachment I)

**VII. Closed Session** **8:10 pm**

Chairman J. Leon Inman

**\*Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items**



