

AGENDA



J. Leon Inman, Chairman
Jimmy Walker, Vice Chairman
Ron Carroll, Commissioner
Ernest Lankford, Commissioner
Stanley Smith, Commissioner

REGULAR MEETING OF THE BOARD OF COMMISSIONERS
Monday, February 23, 2009
1014 Main Street
Danbury, NC 27016
6:00 PM

Invocation

Pledge of Allegiance

- | | |
|--|----------------|
| I. Approval of Agenda
Chairman J. Leon Inman | 6:05 pm |
| II. Public Comments
Chairman J. Leon Inman | 6:10 pm |
| III. Consent Agenda
Chairman J. Leon Inman | 6:40 pm |
| a. Minutes of February 3, 2009
Minutes of February 9, 2009
(attachment A) | |
| b. Budget Amendments- #53 and #54
(attachment B) | |
| c. Tax Administration Report - January 2009
1. Real and Personal Property Releases over \$100
2. EMS Delinquent Release Report - January 2009
(attachment C) | |

***Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**
***Attachments may be delivered before or at the time of the meeting**
***Times may vary due to times preset for agenda items**

Agenda continued on page (2)

IV. Information Agenda

6:45 pm

Chairman J. Leon Inman

a. YVEDDI - Purchase of New Headquarters Facility

Chair Jack Knootz - YVEDDI Facilities Committee

YVEDDI Update

Director Jo Ann Larkins

b. Comments - Manager and Commissioners

County Manager Bryan Steen

Board of Commissioners

V. Discussion Agenda

7:10 pm

Chairman J. Leon Inman

a. Mental Health Coordinator Position

County Manager Bryan Steen

(attachment D)

b. Architectural Proposals - Proposed Pinnacle EMS Station

Support Services Supervisor Danny Stovall

(attachment E)

c. Social Services - Temporary Staffing Needs

County Manager Bryan Steen

(attachment F)

d. Appointments

Chairman J. Leon Inman

a. King Planning Board/Board of Adjustment - ETJ Vacancy

b. CenterPoint Human Services - Board of Directors

c. Stokes County Nursing Home Community Advisory Committee

d. Stokes County Adult Care Homes Community Advisory Committee

e. Planning Board of Adjustments

f. Yadkin Valley Economic Development District Inc

(attachment G)

VI. Action Agenda

8:15 pm

Chairman J. Leon Inman

a. Proposed Reduction of Solid Waste Facilities Saturday Operational Hours

County Manager Bryan Steen

(attachment H)

VII. Closed Session

8:30 pm

Chairman J. Leon Inman

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