

# AGENDA



**J. Leon Inman, Chairman**  
**Jimmy Walker, Vice Chairman**  
**Ron Carroll, Commissioner**  
**Ernest Lankford, Commissioner**  
**Stanley Smith, Commissioner**

**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**Monday, October 27, 2008**  
**1014 Main Street**  
**Danbury, NC 27016**  
**6:00 PM**

**Invocation**

**Pledge of Allegiance**

**EMS Presentation - NC Paramedic 2008 Championship**

- I Approval of Agenda** **6:05 pm**  
Chairman J. Leon Inman
- II Public Comments** **6:10 pm**  
Chairman J. Leon Inman
- III Consent Agenda** **6:40 pm**  
Chairman J. Leon Inman
- a. Minutes of October 7, 2008**  
**Minutes of October 13, 2008**  
(attachment A)
  - b. Budget Amendments- #19, #20, #21, #23**  
(attachment B)
  - c. Tax Administration Report - September 2008**
    - 1. Real and Personal Property Releases over \$100
    - 2. Real and Personal Property Refunds over \$100(attachment C)
  - d. Proposed Resolution - NCDOT Secondary Road Construction Program - Fiscal Year 2008-09**  
(attachment D)
- IV Information Agenda** **6:45 pm**  
Chairman J. Leon Inman
- a. Comments - Manager and Commissioners**  
County Manager Bryan Steen  
Board of Commissioners
- V Discussion Agenda** **7:00 pm**  
Chairman J. Leon Inman
- a. Comprehensive Land Use Plan - Discussion**  
Planning Director David Sudderth

(attachment E)

**b. Arts Council Update**

**Proposed Amphitheatre Update**

Arts Council Director Eddy McGee

(attachment F)

**c. CenterPoint Human Services Transportation Funding Update**

County Manager Bryan Steen

Director Kathy Long - Stokes Opportunity Center

**d. Town of Danbury Voluntary Annexation**

Mayor Jane Priddy-Charleville - Town of Danbury

( attachment G)

**e. Appointments**

1. Stokes County Aging Planning Committee

2. Stokes County Fire Commission

Chairman J. Leon Inman

(attachment H)

**VI Action Agenda**

**7:30 pm**

Chairman J. Leon Inman

**a. Proposed Bids for Paving**

Support Services Supervisor Danny Stovall

Public Works Director Mark Delehant

(attachment I)

**b. Stokes County Fire Commission - Funding Recommendation**

**Budget Amendment #22**

Chairman J. Leon Inman

(attachment J)

**c. Proposed Stokes County Work First Plan for Fiscal Years ending 2010 and 2011**

Chairman J. Leon Inman

(attachment K)

**\*Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items**