

AGENDA



J. Leon Inman, Chairman
Jimmy Walker, Vice Chairman
Ron Carroll, Commissioner
Ernest Lankford, Commissioner
Stanley Smith, Commissioner

REGULAR MEETING OF THE BOARD OF COMMISSIONERS
Monday, June 23, 2008
1014 Main Street
6:00 PM

Invocation

Pledge of Allegiance

- | | | |
|------------|---|----------------|
| I | Approval of Agenda
Chairman J. Leon Inman | 6:05 pm |
| II | Public Comments
Chairman J. Leon Inman | 6:10 pm |
| III | Consent Agenda
Chairman J. Leon Inman | 6:40 pm |
| | a. Minutes of June 9, 2008
Minutes of June 9, 2008- Public Hearing
(attachment A) | |
| | b. Tax Administration Report - May 2008
1. Real and Personal Property Releases over \$100
2. Appeal - Ms. Jane F. Cole
3. Appeal - Ms. Kristin L. Fuller
4. Appeal - Mr. H. Kesar, S. Chamber Inc.
(attachment B) | |
| | c. Budget Amendments- #117 thru #120
Corrections - Budget Amendments #111 and #115
(attachments C) | |
| | d. Juvenile Crime Prevention Council - Appointments/Re-Appointments By General Statute
(attachment D) | |
| | e. Tuition Reimbursement
(attachment E) | |
| | f. NCDOT - Proposed Resolution Requesting Financial Assistance for Driveway Paving Cost
(attachment F) | |
| IV | Information Agenda
Chairman J. Leon Inman | 6:50 pm |
| | A. Comments - Manager and Commissioners
County Manager Bryan Steen
Board of Commissioners | |
| V | Discussion Agenda | 7:00 pm |

Chairman J. Leon Inman

a. PART Update

Executive Director Brent McKinney

b. Meadows Property - Phase II - Update

County Manager Bryan Steen
(attachment G)

c. Request for Salary Adjustment- Health Department

Interim Health Director Jen Braswell
(attachment H)

d. Proposed Personnel Policy - Employment of Relatives

County Manager Bryan Steen
(attachment I)

e. Appointments

1. CenterPoint Human Services-Board of Directors
 2. Stokes County Planning Board - Snow Creek, Sauratown, Quaker Gap, Yadkin Townships
 3. Walnut Cove Senior Center Advisory Council
 4. Stokes County Social Services Board
- Chairman J. Leon Inman
(attachment J)

VI Action Agenda

8:00 pm

a. Proposed Resolutions- Six Mile Insurance District

County Manager Bryan Steen
(attachment K)

***Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

***Attachments may be delivered before or at the time of the meeting**

***Times may vary due to times preset for agenda items**