

# AGENDA

**J. Leon Inman, Chairman**  
**Jimmy Walker, Vice Chairman**  
**Ron Carroll, Commissioner**  
**Ernest Lankford, Commissioner**  
**Stanley Smith, Commissioner**



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**Monday, April 28, 2008**  
**West Stokes High School**  
**1400 Priddy Road, King, NC 27021**  
**Media Center**  
**6:00 PM**

**Invocation**

**Pledge of Allegiance**

- |  |                |
|--|----------------|
| <b>I Approval of Agenda</b><br>Chairman J. Leon Inman  | <b>6:05 pm</b> |
| <b>II Public Comments</b><br>Chairman J. Leon Inman  | <b>6:10 pm</b> |
| <b>III Consent Agenda</b><br>Chairman J. Leon Inman  | <b>6:40 pm</b> |
| <b>a. Minutes of April 14, 2008</b><br>(attachment A)  |                |
| <b>b. Tax Administration Report - March 2008</b><br>1. Real and Personal Property Releases over \$100<br>(attachment B)                                |                |
| <b>c. Budget Amendments- #90 thru #101</b><br>(attachments C)  |                |
| <b>d. Proposed EMS Proclamation - EMS Week 2008</b><br>(attachment D)  |                |
| <b>IV Information Agenda</b><br>Chairman J. Leon Inman<br>Comments - Manager and Commissioners<br>County Manager Bryan Steen<br>Board of Commissioners | <b>6:55 pm</b> |

**\*Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items**

**Agenda continued on page (2)**

**Agenda**

**-2-**

**April 28, 2008**

**V Discussion Agenda**

**7:10 pm**

Chairman J. Leon Inman

**a. Juvenile Crime Prevention Council- Proposed 2008-09 Application for Funding**

Chairman Jan Spencer - JCPC  
(attachment E)

**b. Proposed Dual Dispatch-Germanton Area - South Stokes VFD/Walnut Cove VFD**

Chief Tommy Ball - Walnut Cove VFD  
Chief Brad Mitchell - South Stokes VFD  
(attachment F)

**c. Jail Inspection Report - April 2008**

Jail Captain Al Tuttle  
(attachment G)

**d. Health Department - Request for Salary Adjustment**

Interim Health Director Jen Braswell  
(attachment H)

**e. Booth Mountain Tower Site/PSIC Grant**

EMS Director Monty Stevens  
Emergency Communications Director Del Hall  
Captain Alan Melvin - NC Highway Patrol  
(attachment I)

**f. Appointments**

1. CenterPoint Human Services-Board of Director  
Chairman J. Leon Inman  
(attachment J)

**g. Proposed Animal Control Advisory Committee**

County Manager Bryan Steen  
(attachment K)

**h. Proposed Health Insurance Bids - Fiscal Year 2008-09**

County Manager Bryan Steen  
Personnel Officer Darlene Bullins  
(attachment L)

**i. Proposed Resolution - Authorizing Execution of a Revised Memorandum of Understanding for the Winston Salem Urban Area Metropolitan Planning Organization**

Chairman J. Leon Inman  
(attachment M)

**VI Action Agenda**

**8:15 pm**

**a. Danbury Water System Transfer - Proposed Resolution- Reversion to the County**

Chairman J. Leon Inman  
(attachment N)

**\*Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items**

