

AGENDA



J. Leon Inman, Chairman
Jimmy Walker, Vice Chairman
Ron Carroll, Commissioner
Ernest Lankford, Commissioner
Stanley Smith, Commissioner

REGULAR MEETING OF THE BOARD OF COMMISSIONERS
Monday, April 14, 2008
1014 Main Street
Danbury, NC 27016
1:30 PM

Invocation

Pledge of Allegiance

- | | | |
|------------|---|----------------|
| I | Approval of Agenda
Chairman J. Leon Inman | 1:35 pm |
| II | Public Comments
Chairman J. Leon Inman | 1:40 pm |
| III | Consent Agenda
Chairman J. Leon Inman | 2:10 pm |
| | a. Minutes of March 25, 2008
Minutes of April 1, 2008
(attachment A) | |
| | b. Budget Amendments - #83-#86, #88, #89
(attachment B) | |
| | c. Tuition Reimbursement
(attachment C) | |
| | d. Proposed Proclamation- Child Abuse Prevention Month - April 2008
(attachment D) | |
| | e. Proposed Resolution - Stokes County Comprehensive Transportation Plan
(attachment E) | |

*Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting
*Attachments may be delivered before or at the time of the meeting
*Times may vary due to times preset for agenda items

- | | | |
|-----------|--|----------------|
| IV | Information Agenda | 2:25 pm |
| | a. Introduction - Stokes County Mental Health Coordinator
County Manager Bryan Steen | |
| | b. NC Senior Tarheel Legislative Update | |

Mr. Tom Southern - Senior Tarheel Legislature Delegate

c. Arts Council -Update

Arts Council Director Eddy McGee

d. Update - Manager and Commissioners

County Manager Bryan Steen
Board of Commissioners

V Discussion Agenda

3:00 pm

Chairman J. Leon Inman

a. Forsyth Tech Community College - Feasibility Report - Proposed Stokes Campus

Director Ann Watts- FTC
(attachment F)

b. Criminal Justice Partnership Program-Fiscal Year 2008-09 Proposed Application for Funding

DRC Director Tony Hill
(attachment G)

c. EMS Toolkit Grant - Proposed Job Description/Salary Grade

Emergency Communications Director Del Hall
Emergency Medical Services Director Monty Stevens
(attachment H)

d. Tax Administration Report - March 2008

Tax Administrator Jake Oakley
(attachment I)

e. Proposed Architectural Services - Third Floor

Support Services Supervisor Danny Stovall
(attachment J)

f. Asbestos & Lead Paint Survey/ Environ. Study-Phase II/Budget Amendment #87-Meadows Property

Support Services Supervisor Danny Stovall
(attachment K)

g. Danbury Water System Transfer - Proposed Resolution - Reversion to the County

County Manager Bryan Steen
(attachment L)

h. Proposed Animal Control Advisory Committee

County Manager Bryan Steen
(attachment M)

i. Proposed Dental Plan for Fiscal Year 2008-09

County Manager Bryan Steen
(Attachment N)

VI Action Agenda

4:30 pm

a. Appointments

1. Community Child Protection Team
Chairman J. Leon Inman
(attachment O)

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