# **AGENDA**

J. Leon Inman, Chairman Jimmy Walker, Vice Chairman Ron Carroll, Commissioner Ernest Lankford, Commissioner Stanley Smith, Commissioner



# REGULAR MEETING OF THE BOARD OF COMMISSIONERS Monday, February 25, 2008 1014 Main Street Danbury, NC 27016 6:00 PM

**Invocation** 

**Pledge of Allegiance** 

I Approval of Agenda 6:05 pm

Chairman J. Leon Inman

II Public Comments 6:10 pm

Chairman J. Leon Inman

III Consent Agenda 6:40 pm

Chairman J. Leon Inman

a. Minutes of February 11, 2008

(attachment A)

- b. Tax Administration Report January 2008
  - 1. Releases over \$100 (attachment B)
- c. Budget Amendments- #58, #68, #69, #70, (#59-correction) (attachments C)
- **d.** Budget Amendment #61/Contract Authority-Professional/Veterinarian Services (attachment D)
- e. Juvenile Crime Prevention Council Proposed Resolution (attachment E)
- f. NCDOT Proposed Resolution Secondary Construction Program F/Y 2007-08 (attachment F)
- g. Volunteer Reception April 22, 2008

(attachment G)

h. Marketing Plan for Hanging Rock Scenic Byway -Letter of Support

(attachment H)

IV Information Agenda 7:00 pm

Chairman J. Leon Inman Comments - Manager and Commissioners County Manager Bryan Steen Board of Commissioners

V Discussion Agenda 7:20 pm

Chairman J. Leon Inman

# a. Stokes County District Committee Report

Dr. Mark Johnson - Chairman - District Committee

### b. Appointments

1. Board of Health

Chairman J. Leon Inman

(attachment I)

# c. Proposed Fire Service District Study Committee

Chairman J. Leon Inman

(attachment J)

## d. American Red Cross Grant - Defibrillator

# **Budget Amendment #71**

County Manager Bryan Steen

(attachment K)

# e. Economic Development Commission - Repeal of EDC Ordinance/Proposed Resolution

County Manager Bryan Steen

(attachment L)

# f. County Facilities - Proposed Renovations and Capital Projects

County Manager Bryan Steen

(attachment M)

# g. Stokes Opportunity Center - Bid Proposals

County Manager Bryan Steen

(attachment N)

# h. Revisions of Job Classifications/Proposed Policy-Use of Truck #310

- 1. Assistant Fire Marshal
- 2. Fire Inspector

County Manager Bryan Steen

(attachment O)

# VI Action Agenda

8:45 pm

## a. Financial Advisor

# **BB&T Capital Markets/DEC Associates, Inc**

Chairman J. Leon Inman

(attachment P)

# b. Artist's Way Creation Bakery/Cafe - Proposed Lease

Chairman J. Leon Inman

(attachment O)

### c. Appointments

- 1. Planning Board Yadkin Township
- 2. Town of Walnut Planning/Board of Adjustments ETJ

Chairman J. Leon Inman

(attachments R)

# d. West Stokes High School - Invitation to Host April 28, 2008 Meeting

Chairman J. Leon Inman

(attachment S)

# VI Closed Session 9:00 pm

Chairman J. Leon Inman

\*Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting

<sup>\*</sup>Attachments may be delivered before or at the time of the meeting

<sup>\*</sup>Times may vary due to times preset for agenda items