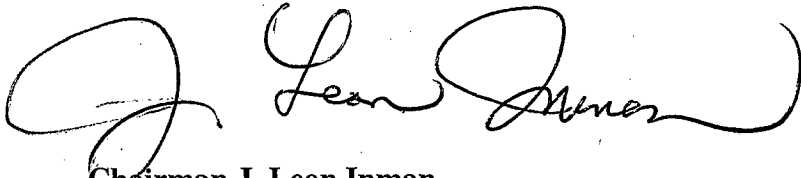


PUBLIC NOTICE

NOTICE IS HEREBY GIVEN, the Stokes County Board of Commissioners will attend a Board of Health training session on Tuesday, October 14, 2008 from 6:00 to 9:00pm in the DSS Conference.

A handwritten signature in black ink, appearing to read "J. Leon Inman". The signature is fluid and cursive, with a large initial "J" and a long, sweeping underline.

Chairman J. Leon Inman
Stokes County Board of Commissioners

10-09-08