


PUBLIC NOTICE

NOTICE IS HEREBY GIVEN, the Chairman of the **Stokes County Board of Health** has called a **Special Meeting** for **Thursday, November 1, 2007** at **7:00 pm** in the Commissioners' Chambers – Ronald Wilson Reagan Memorial Building – (Administration Building) for a joint meeting with the **Stokes County Board of Commissioners** for a closed session to consult with the Attorney employed or retained by the Public Body in order to preserve the attorney-client privilege between the Attorney and the Public Body, which privilege is hereby acknowledged, and to consider and give instructions to an attorney concerning the handling or settlement of a claim, judicial action, mediation, arbitration, or administrative procedure pursuant to G.S. 143-318.11. The Board will recess directly from the joint meeting for a special meeting to discuss personnel.

The public is invited.

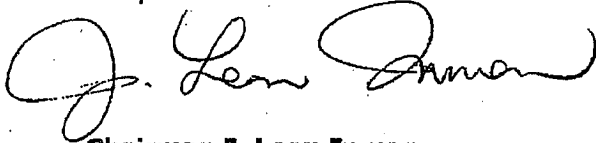
 10/30/07

Chairman Mark A. Johnson, DDS
Stokes County Board of Health

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The public is invited.

A handwritten signature in black ink, appearing to read "J. Leon Inman". The signature is fluid and cursive, with the first letter of each name being capitalized and prominent.

Chairman J. Leon Inman
Stokes County Board of Commissioners