

# AGENDA

J. Leon Inman, Chairman  
Jimmy Walker, Vice Chairman  
Ron Carroll, Commissioner  
Ernest Lankford, Commissioner  
Stanley Smith, Commissioner



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**June 25, 2007**  
**Ronald Wilson Reagan Memorial Building**  
**Danbury, NC 27016**  
**6:00 pm**

## Invocation

## Pledge of Allegiance

### **Public Hearing- Proposed Economic Development Incentive Grant- KobeWieland Copper Products, LLC.**

Vice Chairman Jimmy Walker

**6:10 pm**

#### **I. Approval of Agenda**

Vice Chairman Jimmy Walker

**6:20 pm**

#### **II. Public Comments**

Vice Chairman Jimmy Walker

**6:25 pm**

#### **III. Consent Agenda**

Vice Chairman Jimmy Walker

a. Minutes of June 11, 2007

(Attachment A)

b. Budget Ordinance Amendments- #85,#87,#88,#89,#90,#91

(Attachments B)

c. Appointments

(Attachment C)

d. Proposed Resolution Establishing Capital Reserve Fund

(Attachment D)

**6:55 pm**

#### **IV. Discussion Agenda**

Vice Chairman Jimmy Walker

a. Proposed Economic Development Incentive Grant-KobeWieland Copper Products, LLC

Economic Development Director Ron Morgan

(Attachment E)

b. Tax Administration Procedures – Fiscal Year 2006-07 & 2007-08

a. Proposed Settlement of Fiscal Year 2006-07 Property Taxes for Stokes County,  
Town of Danbury, Town of Walnut Cove, Special Districts, and All Prior  
Delinquent Taxes

b. Proposed Resolution for Annual Settlement with Stokes County Finance Officer  
for Fiscal Year 2006-07

c. Proposed Order for Collection of Fiscal Year 2007-08 Property Taxes

Interim Tax Administrator Jake Oakley

(Attachments F)

c. Proposed Interlocal Agreement Regarding Fire Protection and Rescue Services

City of King – King Fire Department

County Manager Bryan Steen

(Attachment G)

**7:10 pm**

#### **V. Action Agenda**

Vice Chairman Jimmy Walker

a. Invitation – Rock House Ruritan Club

**7:30 pm**

County Manager Bryan Steen  
(Attachment H)

- b. Proposed Purchase of The Robertson/Oakley Property  
by Stokes County Board of Education  
County Manager Bryan Steen  
(Attachment I)

**VI. Closed Session**

**7:45 pm**

Vice Chairman Jimmy Walker

- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**
- Attachments may be delivered before or at the time of the meeting**
- Times may vary due to times preset for agenda items**