

# AGENDA

J. Leon Inman, Chairman  
Jimmy Walker, Vice Chairman  
Ron Carroll, Commissioner  
Ernest Lankford, Commissioner  
Stanley Smith, Commissioner



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**April 23, 2007**  
**Ronald Wilson Reagan Memorial Building**  
**Danbury, NC 27016**  
**6:00 pm**

## Invocation

## Pledge of Allegiance

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| <b>I. Approval of Agenda</b><br>Chairman Leon Inman                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>6:05 pm</b> |
| <b>II. Public Hearing –Proposed Stokes County Flood Damage Prevention Ordinance</b><br>Chairman Leon Inman                                                                                                                                                                                                                                                                                                                                                                                              | <b>6:10 pm</b> |
| <b>III. Public Comments</b><br>Chairman Leon Inman                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>6:15 pm</b> |
| <b>IV. Consent Agenda</b><br>Chairman Leon Inman<br>a. Minutes of April 5, 2007<br>Minutes of April 9, 2007<br>Minutes of April 16, 2007<br>(Attachments A)<br>b. Budget Ordinance Amendment #70<br>(Attachment B)<br>c. Proposed Proclamation – Mental Health<br>(Attachment C)<br>d. 2007 NCHFA Single Family Rehabilitation Proposed Policy Documents<br>(Attachment D)                                                                                                                              | <b>6:45 pm</b> |
| <b>V. Discussion Agenda</b><br>Chairman Leon Inman<br>a. Southwestern Service Center - Update<br>Support Services Supervisor Danny Stovall<br>b. Proposed County Surplus Sale<br>Support Services Supervisor Danny Stovall<br>(Attachment E)<br>c. Proposed 2007-08 Budget Schedule<br>County Manager Bryan Steen                                                                                                                                                                                       | <b>7:00 pm</b> |
| <b>VI. Action Agenda</b><br>Chairman Leon Inman<br>a. Proposed Stokes County Flood Damage Prevention Ordinance<br>Planning Director David Sudderth<br>(Attachment F)<br>b. Home Health Software – Bid Proposal – Fiscal Year 2006-07<br>Support Services Supervisor Danny Stovall<br>Health Director Don Moore<br>(Attachment G)<br>c. Senior Services Meal –Bid Proposal - F/Y 2007-08<br>Support Services Supervisor Danny Stovall<br>Senior Services Program Director Lynn Martens<br>(Attachment H) | <b>7:20 pm</b> |

- d. Appointments  
(Attachment I)
- e. Health and Dental Insurance – Bid Proposal – Fiscal Year 2007-08  
Personnel Officer Darlene Bullins  
(Attachment J)
- f. Tax Administrator's Position  
Chairman Leon Inman
- g. Stokes Opportunity Center – Renovation Project Request  
Personnel Officer Darlene Bullins  
(Attachment K)

**VII. Closed Session**

**8:00 pm**

Chairman Leon Inman

- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**
- Attachments may be delivered before or at the time of the meeting**
- Times may vary due to times preset for agenda items**