

AGENDA

J. Leon Inman, Chairman
Jimmy Walker, Vice Chairman
Ron Carroll, Commissioner
Ernest Lankford, Commissioner
Stanley Smith, Commissioner



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
March 26, 2007
Ronald Wilson Reagan Memorial Building
Danbury, NC 27016
6:00 pm

Invocation

Pledge of Allegiance

I. Approval of Agenda **6:05 pm**
Chairman Leon Inman

II. Public Comments **6:10 pm**
Chairman Leon Inman

III. Consent Agenda **6:40 pm**
Chairman Leon Inman
a. Minutes of March 12, 2007
(Attachment A)
b. Criminal Justice Partnership Program-Annual Plan/Application for Funding
(Attachment B)
c. Tax Administration - Advertisement of 2006 Tax Liens
(Attachment C)
d. Budget Ordinance Amendments- Fiscal Year 2006-07
(Attachment D)

IV. Information Agenda **6:45 pm**
Chairman Leon Inman
a. Proposed Veterans Multi-County Community Based Outpatient Clinic
Bob "Crow" McGee - Stokes Health Services Alliance
(Attachment E)
b. Horne Creek Living Historical Farm - Presentation
Site Manager Lisa Turney - Horne Creek
c. Stokes County Mental Health Association - Update
President Keith Merritt - Stokes Mental Health
d. Emergency Responders - Update
Ms. Angie Cullen - Facilitator -Emergency Responders
(Attachment F)
e. Volunteer Reception Information
Interim County Manager Darlene Bullins
(Attachment G)
f. Tax Administration Report
Interim County Manager Darlene Bullins
(Attachment H)

V. Discussion Agenda **7:40 pm**
Chairman Leon Inman
a. Stokes Co. Schools- Current Expense Fund Transfer Request
Finance Officer Lynette Moore - Stokes Schools
(Attachment I)
b. PART - 2025 Policies & Actions for Regional Growth
Mr. James Yarborough, Jr. -PART
(Attachment J)
c. Stokes County Schools - Automatic External Defibrillator Proposed Program
EMS Training Officer Brian Booe

(Attachment K)

- d. Southwestern Service Center - Budget Estimates
Support Services Supervisor Danny Stovall
(Attachment L)
- e. Health Department - Physician Assistant Salaries
Health Director Don Moore
(Attachment M)
- f. Appointments
Interim County Manager Darlene Bullins
(Attachment N)
- g. Budget Ordinance Amendments - Fiscal Year 2006-07
Finance Director Julia Edwards
(Attachment O)

VI. Action Agenda

8:40 pm

Chairman Leon Inman

- a. Proposed Community Development Block Grant-Scattered Site Housing Grant
Ms. Alicia Broadway - Benchmark, Inc.
(Attachment P)
- b. Employment Agreement - County Manager's Position
Chairman Inman

VII. Closed Session

8:55 pm

Chairman Inman

- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**
- Attachments may be delivered before or at the time of the meeting**
- Times may vary due to times preset for agenda items**