

# AGENDA

Leon Inman, Chairman  
Joe Turpin, Vice Chairman  
Sandy McHugh, Commissioner  
John Turpin, Commissioner  
Jimmy Walker, Commissioner



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**August 14, 2006**  
**Ronald Wilson Reagan Memorial Building**  
**Danbury, NC 27016**  
**7:00 pm**

## Invocation

## Pledge of Allegiance

- |  |                |
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| <b>I. Approval of Minutes/Agenda</b>   | <b>7:05 pm</b> |
| Chairman Leon Inman  |                |
| A. Minutes of July 24, 2006  |                |
| B. Minutes of August 1, 2006 (Planning)  |                |
| (Attachments A)  |                |
| <b>II. Public Comments</b>   | <b>7:10 pm</b> |
| Chairman Leon Inman  |                |
| <b>III. Honoring Ms. Barbara Watkins - Volunteer Service</b>                   | <b>7:40 pm</b> |
| Chairman Leon Inman  |                |
| (Attachment B)   |                |
| <b>IV. Courtroom "C" Renovations</b>   | <b>7:50 pm</b> |
| Chairman Leon Inman  |                |
| (Attachment C)   |                |
| <b>V. Danbury Water System- Update/Funding Request</b>                         | <b>8:05 pm</b> |
| Mayor Jane Priddy Charleville  |                |
| Mr. Angelo Franceschina  |                |
| (Attachment D)   |                |
| <b>VI. District Resource Center- Personnel Request</b>                         | <b>8:20 pm</b> |
| Director Tony Hill   |                |
| (Attachment E)   |                |
| <b>VII. Health Department - Budget Request-F/Y 2006-07</b>                     | <b>8:35 pm</b> |
| Health Director Don Moore  |                |
| (Attachment F)   |                |
| <b>VIII. Old Business</b>  | <b>8:55 pm</b> |
| Chairman Leon Inman  |                |
| A. Proposed Lease and Resolution-Vacant DSS Building-Stokes SAFE Shelter, Inc. |                |
| Interim County Manager Darlene Bullins   |                |
| (Attachment G)   |                |
| B. Budget Ordinance Amendments- F/Y 2006-07                                    |                |
| Finance Director Julia Edwards   |                |
| (Attachment H)   |                |
| C. Re-Appointments and Appointments  |                |
| Chairman Leon Inman  |                |
| (Attachment I)   |                |
| <b>IX. New Business</b>  | <b>9:15 pm</b> |
| Chairman Leon Inman  |                |
| A. Secondary Road Right of Way Agreement- Burton Loop Road-SR1920              |                |
| Interim County Manager Darlene Bullins   |                |
| (Attachment J)   |                |
| B. Request for Vacant Space-Senior Services & Arts Council                     |                |
| Interim County Manager Darlene Bullins   |                |
| (Attachment K)   |                |
| <b>X. Closed Session</b>   | <b>9:25 pm</b> |
| Chairman Leon Inman  |                |

- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.
- Attachments may be delivered before or at the time of the meeting
- Times may vary due to times preset for agenda items