

AGENDA

Leon Inman, Chairman
Joe Turpin, Vice Chairman
Sandy McHugh, Commissioner
John Turpin, Commissioner
Jimmy Walker, Commissioner



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
June 26, 2006
Ronald Wilson Reagan Memorial Building
Danbury, NC 27016
7:00 pm

Invocation

Pledge of Allegiance

- I. Approval of Minutes/Agenda** **7:05 pm**
 - Chairman Leon Inman
 - A. Minutes of May 24, 2006
 - B. Minutes of June 6, 2006
 - C. Minutes of June 7, 2006
 - D. Minutes of June 12, 2006
(Attachments A)

- II. Public Comments** **7:10 pm**
 - Chairman Leon Inman

- III. Discussion of Delinquent EMS Invoice** **7:40 pm**
 - Certification of Taxes/Lien of Property**
 - Assistant County Attorney Edward Powell
 - Tax Administrator Wren Carmichael
 - EMS Director Monty Stevens - (Attachment B)

- IV. Tax Administration Report** **8:00 pm**
 - Tax Administrator Wren Carmichael - (Attachment C)

- V. Stokes County Schools- Tower Space- Booth Mtn.** **8:10 pm**
 - Director Arden Browder - Stokes County Schools
 - Support Services Supervisor Danny Stovall
 - Emergency Communications Director Del Hall
(Attachment D)

- VI. Fiscal Year 2006-07 Proposed Transportation Contracts** **8:25 pm**
 - Support Services Supervisor Danny Stovall - (Attachment E)

- VII. Proposed Surplus Disposal Policy** **8:40 pm**
 - Support Services Supervisor Danny Stovall - (Attachment F)

- VIII. Sale of Pistol - Proposed Resolution** **8:55 pm**
 - Support Services Supervisor Danny Stovall - (Attachment G)

- IX. Agricultural Advisory Committee - Annual Update** **9:00 pm**
 - District Soil/Watershed Conservationist Tom Smith

- X. Old Business** **9:10 pm**
 - Chairman Leon Inman
 - A. Proposed Jail Assessment/Feasibility Study Proposals
Support Services Supervisor Danny Stovall
Jail Captain Craig Carico - (Attachment H)
 - B. Budget Ordinance Amendments- F/Y 2005-06
Finance Director Julia Edwards - (Attachments I)
 - C. Proposed Credit Card RFP's
Finance Director Julia Edwards - (Attachment J)
 - D. Re-Appointments and Appointments
Chairman Leon Inman - (Attachment K)

- XI. New Business** **9:20 pm**
 - Chairman Leon Inman

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting. Attachments may be delivered before or at the time of the meeting Times may vary due to times preset for agenda items