

AGENDA

Leon Inman, Chairman
Joe Turpin, Vice Chairman
Sandy McHugh, Commissioner
John Turpin, Commissioner
Jimmy Walker, Commissioner



SPECIAL MEETING OF THE BOARD OF COMMISSIONERS
March 20, 2006
Ronald Wilson Reagan Memorial Building
Danbury, NC
5:30 pm

NOTICE IS HEREBY GIVEN, the Stokes County Board of Commissioners will hold a Special Session on Monday, March 20, 2006 at 5:30 pm to discuss Economic Development in Stokes County.

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting
Times may vary due to times preset for agenda items