

AGENDA

Leon Inman, Chairman
Joe Turpin, Vice Chairman
Sandy McHugh, Commissioner
John Turpin, Commissioner
Jimmy Walker, Commissioner



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
March 13, 2006
Ronald Wilson Reagan Memorial Building
Danbury, NC
7:00 pm

Invocation

Pledge of Allegiance

Public Hearing- KobeWieland Copper Products, LLC - Grant 7:05 pm
Chairman Leon Inman

I. Approval of Minutes/Agenda 7:15 pm

- Chairman Leon Inman
A. Minutes of February 25, 2006
B. Minutes of February 27, 2006 (Attachments A)

II. Public Comments 7:20 pm
Chairman Leon Inman

III. Proposed KobeWieland Copper Products - Grant 7:50 pm
Economic Development Director Ron Morgan

IV. Proposed Farmer Appreciation Day - Resolution 7:55 pm
Mr. James Booth - Chairman -District Soil and Water Supervisors
(Attachment B)

V. Proposed Arts Council Events- Moratock Park Facility 8:00 pm
Arts Council Director Eddy McGee

VI. Proposed Reverse 911 System-Homeland Security Grant 8:10 pm
Support Services Supervisor Danny Stovall
E911 Communications Director Del Hall
(Attachment C)

VII. Proposal- Telephone System Rental 8:25 pm
Toll Free Statistical Information
Support Services Supervisor Danny Stovall (Attachment D)

VIII. EMS Account Liquidation 8:40 pm
Interim County Manager Darlene Bullins
EMS Director Monty Stevens
(Attachment E)

IX. Proposed Garage Update/Deed Approval 8:50 pm
Interim County Manager Darlene Bullins
County Attorney Jonathan Jordan

X. Old Business 9:00 pm

- Chairman Leon Inman
A. Ronald Wilson Reagan Memorial Building Signage-Continuation
Support Services Danny Stovall
B. Proposed Fiscal Year 06/07 Budget Calendar - Continuation
Chairman Leon Inman
C. Budget Ordinance Amendments- F/Y 2005-06
Finance Director Julia Edwards
(Attachments F)
D. Re-Appointments and Appointments

XI. New Business

9:15 pm

Chairman Leon Inman

- A. Proposed Day Care Resolution
Chairman Leon Inman
(Attachment H)
- B. Local Government Commission Audit Review
Chairman Leon Inman - (Attachment I)
- C. Proposed School Capital Reserve Fund
Interim County Manager Darlene Bullins
(Attachment J)

- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**
- Attachments may be delivered before or at the time of the meeting**
- Times may vary due to times preset for agenda items**