



AGENDA

Leon Inman, Chairman
Joe Turpin, Vice Chairman
Sandy McHugh, Commissioner
John Turpin, Commissioner
Jimmy Walker, Commissioner

REGULAR MEETING OF THE BOARD OF COMMISSIONERS

February 27, 2006

Ronald Wilson Reagan Memorial Building

Danbury, NC

7:00 pm

Invocation

Pledge of Allegiance

I. Approval of Minutes/Agenda

7:05 pm

Chairman Leon Inman

- A. Minutes of February 7, 2006 - Planning
- B. Minutes of February 13, 2006 - Regular meeting
(Attachments A)

II. Public Comments

7:10 pm

Chairman Leon Inman

III. Special Achievement Awards-Presentation

7:40 pm

Interim County Manager Darlene Bullins

IV. Tax Administration Report

7:50 pm

Tax Administrator Wren Carmichael
(Attachment B)

V. Proposed District Resource Funding Application—F/Y 06-07

8:00 pm

District Resource Director Tony Hill
(Attachment C)

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- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**
- Attachments may be delivered before or at the time of the meeting**
- Times may vary due to times preset for agenda items**

Agenda

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February 27, 2006

- VI. Proposed Amended Contract- Center for Municipal Solutions** **8:10 pm**
Planning Director David Sudderth
(Attachment D)
- VII. Stokes Co. Community Child Protection Team-Annual Report** **8:20 pm**
DSS Director Jan Spencer
Stokes Co. Child Fatality Prevention Team-Annual Report
Health Director Don Moore
(Attachment E)
- VIII. Health Dept.- Proposed Personnel Actions** **8:30 pm**
Health Director Don Moore
(Attachment F)
- IX. Proposed Contract-Cornerstone Tower** **8:40 pm**
Support Services Supervisor Danny Stovall
(Attachment G)
- X. Sale of Foreclosed Property / Surplus Vehicle** **8:50 pm**
Support Services Supervisor Danny Stovall
(Attachment H)
- XI. Old Business** **9:00 pm**
Chairman Leon Inman
A. Appointments/Re- Appointments
Chairman Leon Inman
(Attachment I)
B. Budget Ordinance Amendments- F/Y 2005-06
Finance Director Julia Edwards
(Attachments J)
- XII. New Business** **9:10 pm**
Chairman Leon Inman
- XIII. Closed Session** **9:20 pm**
Chairman Leon Inman

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