

# AGENDA

Leon Inman, Chairman  
Joe Turpin, Vice Chairman  
Sandy McHugh, Commissioner  
John Turpin, Commissioner  
Jimmy Walker, Commissioner



## REGULAR MEETING OF THE BOARD OF COMMISSIONERS

January 9, 2006

Ronald Wilson Reagan Memorial Building

Danbury, NC

7:00 pm

### Invocation

### Pledge of Allegiance

- |   |                |
|---|----------------|
| <b>I. Approval of Minutes/Agenda</b>                                | <b>7:05 pm</b> |
| Chairman Leon Inman   |                |
| A. Minutes of December 27, 2005 - (Attachments A)                   |                |
| <b>II. Public Comments</b>  | <b>7:10 pm</b> |
| Chairman Leon Inman   |                |
| <b>III. Piedmont Authority Regional Transportation-Presentation</b> | <b>7:40 pm</b> |
| Mr. Brent McKinney-PART   |                |
| <b>IV. Proposed Elections Voting Equipment</b>                      | <b>7:55 pm</b> |
| Director of Elections Olivia Robbins - (Attachment B)               |                |
| <b>V. Proposed E911 Renewal Backup Contract/City of King</b>        | <b>8:15 pm</b> |
| Emergency Communications Director Del Hall - (Attachment C)         |                |
| <b>VI. Proposed Health Dept. Position Reallocation</b>              | <b>8:25 pm</b> |
| Health Director Don Moore - (Attachment D)                          |                |
| <b>VII. Proposed Lawsonville Fire Dept. Loan</b>                    | <b>8:40 pm</b> |
| Support Services Supervisor Danny Stovall                           |                |
| Mr. Ernest Lankford –Chairman- LVFD- Board of Directors             |                |
| (Attachment E)  |                |
| <b>VIII. Proposed Ambulance Purchase-05/06 Budget</b>               | <b>8:50 pm</b> |
| Support Services Supervisor Danny Stovall                           |                |
| Emergency Services Director Monty Stevens - (Attachment F)          |                |
| <b>IX. Proposed Law Enforcement Vehicle Purchase-05/06 Budget</b>   | <b>9:00 pm</b> |
| Support Services Supervisor Danny Stovall                           |                |
| Captain Al Tuttle- Sheriff's Department - (Attachment G)            |                |
| <b>X. Old Business</b>  | <b>9:20 pm</b> |
| Chairman Leon Inman   |                |
| A. Budget Ordinance Amendments- F/Y 2005-06                         |                |
| Finance Director Julia Edwards - (Attachments H)                    |                |
| B. Proposed Preliminary PARTF Application                           |                |
| Economic Development Director Ron Morgan                            |                |
| <b>XI. New Business</b>   | <b>9:35 pm</b> |
| Chairman Leon Inman   |                |
| <b>XII. Closed Session</b>  | <b>9:45 pm</b> |
| Chairman Leon Inman   |                |

**Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**

**Attachments may be delivered before or at the time of the meeting**

**Times may vary due to times preset for agenda items**