

# AGENDA

John Turpin, Commissioner  
Leon Inman, Commissioner  
Sandy McHugh, Commissioner  
Joe Turpin, Commissioner  
Jimmy Walker, Commissioner



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**December 12, 2005**  
**Ronald Wilson Reagan Memorial Building**  
**Danbury, NC**  
**7:00 pm**

**Invocation**

**Pledge of Allegiance**

**Public Hearing—Secondary Road Improvement Program—F/Y 2005-06** 7:05 pm  
Chairman

**Public Hearing – City of King – ETJ Appointment** 7:15 pm  
Chairman

**I. Public Comments** 7:20 pm  
Chairman

**II. Secondary Road Improvement Program-F/Y 2005-06** 7:50 pm  
Division Engineer Pay Ivey - NCDOT  
District Engineer Mike Shaffner - NCDOT  
A. Request-Abandonment of a Portion of SR#1509-John Tucker Road  
Chairman  
(Attachment A)

**III. JCPC- State Budget Cut Recommendations** 8:10 pm  
Chairman Kathy Ford – JCPC  
Chief Court Counselor Jack Moore – DJJDP - (Attachment B)

**IV. Cooperative Extension – Longevity** 8:25 pm  
Director Jack Loudermilk – Cooperative Extension - (Attachment C)

**V. Proposal-Utilization of King Clinic** 8:40 pm  
Health Director Don Moore - (Attachment D)

**VI. Bid Proposals – Fire Wall Installation-Courtroom “C”** 9:00 pm  
Support Services Supervisor Danny Stovall - (Attachment E)

**VII. Bid Proposals – Postage Meter Rental** 9:10 pm  
Support Services Supervisor Danny Stovall - (Attachment F)

**VIII. Old Business** 9:25 pm  
Chairman

- A. Budget Ordinance Amendments- F/Y 2005-06  
Finance Director Julia Edwards - (Attachments G)
- B. Re-Appointments and Appointments - Chairman - (Attachment H)

**IX. New Business** 9:40 pm  
Chairman  
A. Proposed 2006 Commissioners' Schedule - (Attachment I)

**Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**

**Attachments may be delivered before or at the time of the meeting  
Times may vary due to times preset for agenda items**