

AGENDA

John Turpin, Chairman
Leon Inman, Vice-Chairman
Sandy McHugh, Member
Joe Turpin, Member
Jimmy Walker, Member



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
November 14, 2005
Ronald Wilson Reagan Memorial Building
Danbury, NC
7:00 pm

Invocation

Pledge of Allegiance

- | | |
|--|----------------|
| I. Approval of Minutes/Agenda | 7:05 pm |
| Chairman John Turpin
October 20, 2005 -Conservation Tour
October 24, 2005 - Joint Meeting Board of Education
October 24, 2005
(Attachment A) | |
| II. Public Comments | 7:10 pm |
| Chairman John Turpin | |
| III. Stokes County Aging Planning Committee - Update | 7:35 pm |
| Chairman Lou Charland | |
| IV. Old Business | 7:55 pm |
| Chairman John Turpin | |
| A. Budget Ordinance Amendments- F/Y 2005-06
Finance Director Julia Edwards - (Attachments B) | |
| B. Re-Appointments and Appointments
Chairman John Turpin - (Attachment C) | |
| C. NCDOT- Road Abandonment Request-
Portion of John Tucker Road SR# 1509 -Chairman John Turpin
(Attachments D) | |
| D. Proposed Resolution - Upset Bid Process- Modular Units
County Manager Rick Morris - (Attachment E) | |
| E. Proposed NCDOT Grant- Garage Update
County Manager Rick Morris | |
| V. New Business | 8:15 pm |
| Chairman John Turpin | |
| A. Proposed Lease Agreement -Triumph
County Manager Rick Morris | |
| VI. Closed Session | 8:25 pm |
| Chairman John Turpin | |

- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.
- Attachments may be delivered before or at the time of the meeting
- Times may vary due to times preset for agenda items