

AGENDA



John Turpin, Chairman
Leon Inman, Vice-Chairman
Sandy McHugh, Member
Joe Turpin, Member
Jimmy Walker, Member

REGULAR MEETING OF THE BOARD OF COMMISSIONERS
August 22, 2005
Ronald Wilson Reagan Memorial Building
Danbury, NC
7:00 pm

Invocation

Pledge of Allegiance

- | | |
|--|----------------|
| I. Approval of Minutes/Agenda | 7:05 pm |
| Chairman John Turpin | |
| August 1, 2005 | |
| August 2, 2005 | |
| August 8, 2005 | |
| (Attachments A) | |
| II. Public Comments | 7:10 |
| pm | |
| Chairman John Turpin | |
| III. Tax Administration Report | 7:35 pm |
| Tax Administrator Wren Carmichael - (Attachment B) | |
| IV. Old Business | 7:45 pm |
| Chairman John Turpin | |
| A. Amendment – Jail Medical Contract | |
| County Manager Rick Morris | |
| Jail Captain Craig Carico | |
| (Attachments C) | |
| B. Proposed 2005/06 CenterPoint Performance Agreement | |
| County Manager Rick Morris - (Attachment D) | |
| C. Re-Appointments and Appointments | |
| Chairman John Turpin - (Attachment E) | |
| D. Stokes County/Forsyth Tech Advisory Council -Appointments | |
| County Manager Rick Morris - (Attachment F) | |
| V. New Business | 8:15 pm |
| Chairman John Turpin | |
| VI. Closed Session | 8:30 pm |
| Chairman John Turpin | |

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting
Times may vary due to times preset for agenda items