

# AGENDA

John Turpin, Chairman  
Leon Inman, Vice-Chairman  
Sandy McHugh, Member  
Joe Turpin, Member  
Jimmy Walker, Member



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**June 27, 2005**  
**Ronald Wilson Reagan Memorial Building**  
**Danbury, NC**  
**7:00 pm**

## Invocation

## Pledge of Allegiance

### I. Approval of Minutes/Agenda

7:05 pm

Chairman John Turpin  
June 3, 2005 - Public Hearing  
June 6, 2005 - Budget Work Session  
June 7, 2005 - Planning  
June 8, 2005 - Budget Work Session  
June 9, 2005 - Budget Work Session  
June 13, 2005 - Regular Meeting  
June 14, 2005 - Recessed Meeting  
June 14, 2005 - Budget Work Session  
June 15, 2005 - Budget Work Session  
(Attachments A)

### II. Public Comments

7:10 pm

Chairman John Turpin

### III. Letter/Proposed Resolution -Time Warner Cable on Purchase of Adelpia Communications Corp. Cable System in Stokes County

7:35 pm

County Attorney Jonathan Jordan  
Mr. Buck Yarborough -Time Warner Cable- Government & Public Affairs  
(Attachment B)

### IV. Tax Administration Report

7:55 pm

Assistant Tax Administrator Cheryl Hill  
(Attachment C)

### V. Town of Rural Hall -Proposed Fire/Rescue Agreement

8:00 pm

County Manager Rick Morris  
(Attachment D)

### VI. Old Business

8:05 pm

- Chairman John Turpin
- A. Budget Ordinance Amendments (Fiscal Year 2004/05)  
Finance Director Julia Edwards - (Attachment E)
  - B. Re-Appointments and Appointments  
Chairman John Turpin - (Attachment F)
  - C. King Building Update  
County Manager Rick Morris
  - D. NCDOT- Request to Abandon SR1702- Mission Road  
(Attachment G)

### VII. New Business

8:15 pm

Chairman John Turpin

- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.
- Attachments may be delivered before or at the time of the meeting
- Times may vary due to times preset for agenda items