

AGENDA

John Turpin, Chairman
Leon Inman, Vice-Chairman
Sandy McHugh, Member
Joe Turpin, Member
Jimmy Walker, Member



REGULAR MEETING OF THE BOARD OF COMMISSIONERS

June 13, 2005

Ronald Wilson Reagan Memorial Building

Danbury, NC

7:00 pm

Invocation

Pledge of Allegiance

- I. Approval of Minutes/Agenda** 7:05 pm
Chairman John Turpin
May 23, 2005
(Attachment A)

- II. Presentation – New Sheriff Department Patrol Vehicles** 7:10 pm
Chairman John Turpin

- III. Public Comments** 7:25 pm
Chairman John Turpin

- IV. Presentation of EMS Ambulance Placement Study** 7:55 pm
Emergency Services Director Monty Stevens
Central Regional Manager Todd Baker – Office of EMS
Regional Specialist Eddie Jordan – Office of EMS
(Attachment B)

- V. Proposal- ForsythTech/Stokes County
Community Resource Center for Small Businesses** 8:25 pm
Interim Director Deana Ray – Stokes County Center
Coordinator/Instructor Bill Cobb- Small Business Center Outreach
(Attachment C)

- VI. Establishment of ForsythTech Community College Advisory Board** 8:40 pm
County Manager Rick Morris
Interim Director Deana Ray – Stokes County Center
(Attachment D)

- VII. Presentation of Vol. Agricultural Districts-Annual Report** 8:50 pm
District Soil/Watershed Conservationist Tom Smith
Chairman Manley Stovall- Agricultural Advisory Board

- VIII. Proposed Bateman Senior Meals Contract Amendment** 9:05 pm
Program Director Lynn Martens – Senior Services
County Attorney Jonathan Jordan
(Attachment E)

- IX. Presentation of Rural Healthcare Access Collaboration
(Presented by Health Service Alliance Board Members)** 9:15 pm
Doug Atkinson-FACHE- Wake Forest University Baptist Medical Center
C. Mike Kimel – Forsyth Medical Center
Lance Labine – Administrator- Stokes Reynolds Memorial Hospital
(Attachment F)

X. Stokes County Search and Rescue Policy – Revisions

9:45 pm

County Manager Rick Morris
(Attachment G)

XI. Old Business

9:55 pm

Chairman John Turpin

- A. Budget Ordinance Amendments (Fiscal Year 2004/05)
Finance Director Julia Edwards - (Attachment H)
- B. Re-Appointments and Appointments
Chairman John Turpin - (Attachment I)
- C. King Building Update
County Manager Rick Morris

XII. New Business

10:00 pm

Chairman John Turpin

- A. NCDOT- Request to Abandon SR1702- Mission Road
(Attachment J)

- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**
- Attachments may be delivered before or at the time of the meeting**
- Times may vary due to times preset for agenda items**