

# AGENDA

John Turpin, Chairman  
Leon Inman, Vice-Chairman  
Sandy McHugh, Member  
Joe Turpin, Member  
Jimmy Walker, Member



## REGULAR MEETING OF THE BOARD OF COMMISSIONERS

May 23, 2005

Ronald Wilson Reagan Memorial Building

Danbury, NC

7:00 pm

### Invocation

### Pledge of Allegiance

### Presentation of Proposed County Fiscal Year 2005/06 Budget

7:05 pm

#### I. Approval of Minutes/Agenda pm

7:15

Chairman John Turpin  
May 9, 2005  
(Attachment A)

#### II. Presentation - New EMS Ambulances New EMS Quick Response Vehicle

7:20 pm

Chairman John Turpin

#### III. Public Comments

7:35 pm

Chairman John Turpin

#### IV. Presentation of Proposed Fire Service District Budget-F/Y 05/06

8:05 pm

Chairman Harold Dillman- Stokes County Fire Commission  
(Attachment B)

#### V. Tax Administration Report

8:35 pm

Tax Administrator Wren Carmichael (Attachment C)

#### VI. Proposed GIS/Mapping Disclaimer-Property Index Cards

8:40 pm

Mapping/GIS Administrator Jack Oakley (Attachment D)

#### VII. Proposed Clandestine Methamphetamine Lab Protocol

8:45 pm

Health Director Don Moore  
BT Planning Coordinator Denise Martin  
(Attachment E)

#### VIII. Disposition of Badge and Side Arm-Sheriff's Dept

9:00 pm

Support Service Supervisor Danny Stovall (Attachment F)

#### IX. Old Business

9:05

pm

Chairman John Turpin

A. Budget Ordinance Amendments (Fiscal Year 2004/05)

Finance Director Julia Edwards - (Attachment G)

B. Re-Appointments and Appointments

Chairman John Turpin - (Attachment H)

C. Proposed Resolution - Upset Bid Process- Sale of Refuse Trucks

Support Service Supervisor Danny Stovall - (Attachment I)

#### X. New Business

9:15 pm

Chairman John Turpin

#### XI. Closed Session

9:20 pm

Chairman John Turpin

- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.
- Attachments may be delivered before or at the time of the meeting

□ Times may vary due to times preset for agenda items