

AGENDA

John Turpin, Chairman
Leon Inman, Vice-Chairman
Sandy McHugh, Member
Joe Turpin, Member
Jimmy Walker, Member



REGULAR MEETING OF THE BOARD OF COMMISSIONERS

May 9, 2005

King Public Library

101 Pilot View Drive, King, NC
(corner of Dalton and Pilot View Roads)

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| | 7:00 pm |
| Invocation | |
| Pledge of Allegiance | |
| I. Approval of Minutes/Agenda | 7:05 pm |
| Chairman John Turpin
April 25, 2005
April 27, 2005
(Attachment A) | |
| II. Presentation – New Garbage Vehicles | 7:10 pm |
| Presentation – New Fire Marshal Vehicle | |
| Presentation – New Animal Control Vehicle | |
| Chairman John Turpin | |
| III. Public Comments | 7:20 pm |
| Chairman John Turpin | |
| IV. Jail Inspection Report | 7:50 pm |
| Jail Captain Craig Carico
County Manager Rick Morris
(Attachment B) | |
| V. Proposed HCCBG Funding Recommendation | 8:00 pm |
| Chairman Lou Charland – Aging Committee
Secretary Lynn Martens – Aging Committee
(Attachment C) | |
| VI. Proposed EMS Proclamation – EMS Week | 8:15 pm |
| Commissioner Sandy McHugh
Emergency Services Director Monty Stevens
(Attachment D) | |
| VII. Proposed Architectural Bids for Walnut Cove Library Expansion | 8:25 pm |
| Services Support Supervisor Danny Stovall
Walnut Cove Librarian Betty Smith
(Attachment E) | |
| VIII. Proposed Workmen Comp./Liability Insurance Renewals | 8:35 pm |
| Services Support Supervisor Danny Stovall
(Attachment F) | |
| IX. Old Business | 8:50 pm |
| Chairman John Turpin | |
| A. Budget Ordinance Amendments (Fiscal Year 2004/05) | |
| Finance Director Julia Edwards (Attachment G) | |
| B. Re-Appointments and Appointments | |
| Chairman John Turpin (Attachment H) | |
| C. King Clinic Update | |
| County Manager Rick Morris | |
| X. New Business | 9:00 pm |
| Chairman John Turpin | |
| XI. Closed Session | 9:05 pm |
| Chairman John Turpin | |

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

- ❑ **Attachments may be delivered before or at the time of the meeting**
- ❑ **Times may vary due to times preset for agenda items**