

AGENDA

John Turpin, Chairman
Leon Inman, Vice-Chairman
Sandy McHugh, Member
Joe Turpin, Member
Jimmy Walker, Member



REGULAR MEETING OF THE BOARD OF COMMISSIONERS

April 11, 2005

Ronald Wilson Reagan Memorial Building

Danbury, NC

7:00 pm

Invocation

Pledge of Allegiance

Stokes County 4H Members

4 H Pledge

Stokes County 4 H Members

- | | |
|---|----------------|
| I. Approval of Minutes/Agenda | 7:05 pm |
| Chairman John Turpin
March 28, 2005
(Attachment A) | |
| II. Public Comments | 7:10 pm |
| Chairman John Turpin | |
| III. Proposed Resolution | 7:40 pm |
| April is Child Abuse Prevention Month
DSS Director Jan Spencer
(Attachment B) | |
| IV. Proposed Resolution-Authorizing Financing with RBC Centura | 7:45 pm |
| Support Services Supervisor Danny Stovall
(Attachment C) | |
| V. Surplus Refuse Trucks | 7:55 pm |
| Support Services Supervisor Danny Stovall
Public Works Director Jay Kinney
(Attachment D) | |
| VI. Old Business | 8:15 pm |
| Chairman John Turpin
A. Budget Ordinance Amendments (Fiscal Year 2004/05)
Finance Director Julia Edwards
(Attachment E)
B. Appointments - Chairman John Turpin - (Attachment F) | |
| VII. New Business | 8:25 pm |
| Chairman John Turpin | |
| VIII. Closed Session | 8:35 pm |
| Chairman John Turpin | |

- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.
- Attachments may be delivered before or at the time of the meeting
- Times may vary due to times preset for agenda items