

AGENDA



John Turpin, Chairman
Leon Inman, Vice-Chairman
Sandy McHugh, Member
Joe Turpin, Member
Jimmy Walker, Member

REGULAR MEETING OF THE BOARD OF COMMISSIONERS
March 28, 2005
Ronald Wilson Reagan Memorial Building
Danbury, NC
7:00 pm

Invocation

Pledge of Allegiance

- PUBLIC HEARING - PROPOSED STOKES COUNTY HAZARD MITIGATION PLAN** 7:05 pm
- I. Approval of Minutes/Agenda** 7:10 pm
Chairman John Turpin
March 8, 2005 -Recessed Meeting
March 8, 2005 -Board Retreat
March 14, 2005
March 15, 2005 -Board Retreat (Attachments A)
- II. Public Comments** 7:15 pm
Chairman John Turpin
- III. CenterPoint Annual Report** 7:45 pm
CEO Betty Taylor (Attachments B)
- IV. Proposed Stokes County Hazardous Mitigation Plan** 8:00 pm
Emergency Services Director Monty Stevens
Planning Director David Sudderth (Attachment C)
- V. Proposed Stokes County Jail Primary Medical Plan** 8:15 pm
Jail Captain Craig Carico (Attachment D)
- VI. Tax Administration Report** 8:30 pm
Tax Administrator Wren Carmichael (Attachment E)
- VII. Proposed Equipment Purchase-Cooperative Extension** 8:35 pm
County Extension Director Jack Loudermilk (Attachment F)
- VIII. Proposed Bids- Installment Financing Capital Equipment** 8:45 pm
Support Services Supervisor Danny Stovall (Attachment G)
- IX. Old Business** 8:55 pm
Chairman John Turpin
A. Budget Ordinance Amendments (Fiscal Year 2004/05)
Finance Director Julia Edwards (Attachment H)
B. Sale of Tax Foreclosed Property
Support Services Supervisor Danny Stovall (Attachment I)
C. Appointments - Chairman John Turpin (Attachment J)
- X. New Business** 9:05 pm
A. Proposed Resolution -Opposition to Proposed Increase of State Tobacco Excise Tax - Chairman John Turpin (Attachment K)
B. NWPCOG - Travel Reimbursement
Clerk to the Board Darlene Bullins (Attachment L)
C. Proposed Contract - Financial Audit Services
Finance Director Julia Edwards (Attachment M)
- XI. Closed Session** 9:20 pm
Chairman John Turpin
- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**
 - Attachments may be delivered before or at the time of the meeting times may vary due to times preset for agenda items**