

# AGENDA

John Turpin, Chairman  
Leon Inman, Vice-Chairman  
Sandy McHugh, Member  
Joe Turpin, Member  
Jimmy Walker, Member



## 2005 BOARD RETREAT

Ronald Wilson Reagan Memorial Building  
March 8, 2005 - 6:00 pm  
March 15, 2005 - 6:00 pm

**Call to Order - Chairman John Turpin**

**Invocation**

**Pledge of Allegiance**

- |             |   |                |
|-------------|---|----------------|
| <b>I.</b>   | <b>Review of 2003 Board Retreat</b><br>County Manager Rick Morris   | <b>6:05 pm</b> |
| <b>II.</b>  | <b>Review of Future Departmental Requests</b><br>County Manager Rick Morris   | <b>6:10 pm</b> |
| <b>III.</b> | <b>2005 Board Retreat -Discussion</b><br>Chairman John Turpin<br>A. Goals Identification*<br>B. Top Priority Goals*<br>C. Action Plan to Achieve Top Priority Goals*<br>*These items will be the agenda for both March 8 <sup>th</sup> and March 15 <sup>th</sup> | <b>6:20 pm</b> |
| <b>IV.</b>  | <b>Closed Session</b><br>Chairman John Turpin   |                |
- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**
  - Attachments may be delivered before or at the time of the meeting**
  - Times may vary due to times preset for agenda items**