

AGENDA

John Turpin, Chairman
Leon Inman, Vice-Chairman
Sandy McHugh, Member
Joe Turpin, Member
Jimmy Walker, Member



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
March 14, 2005
Ronald Wilson Reagan Memorial Building
Danbury, NC
7:00 pm

Invocation

Pledge of Allegiance

- | | |
|---|----------------|
| I. Approval of Minutes/Agenda | 7:05 pm |
| Chairman John Turpin
February 28, 2005
(Attachment A) | |
| II. Public Comments | 7:10 pm |
| Chairman John Turpin | |
| III. Volunteer Reception Request | 7:40 pm |
| Chairman Barbara Watkins - Inter-Agency Committee | |
| IV. Stokes County Tourism Study | 7:50 pm |
| Economic Development Director Ron Morgan
(Attachment B) | |
| V. Proposed Hazardous Material Emergency Planning Grant | 8:10 pm |
| Emergency Services Director Monty Stevens
(Attachment C) | |
| VI. Old Business | 8:20 pm |
| Chairman John Turpin | |
| A. Budget Ordinance Amendments (Fiscal Year 2004/05)
Finance Director Julia Edwards (Attachment D) | |
| B. Courthouse Security Update
County Manager Rick Morris (Attachment E) | |
| C. Appointments
Chairman John Turpin (Attachment F) | |
| VII. New Business | 8:40 pm |
| Chairman John Turpin | |
| VIII. Closed Session | 8:55 pm |
| Chairman John Turpin | |

- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**
- Attachments may be delivered before or at the time of the meeting**
- Times may vary due to times preset for agenda items**