

AGENDA

John Turpin, Chairman
Leon Inman, Vice-Chairman
Sandy McHugh, Member
Joe Turpin, Member
Jimmy Walker, Member



2005 BOARD RETREAT

Ronald Wilson Reagan Memorial Building
March 8, 2005 - 6:00 pm
March 15, 2005 - 6:00 pm

Call to Order - Chairman John Turpin

Invocation

Pledge of Allegiance

- | | | |
|-------------|---|----------------|
| I. | Review of 2003 Board Retreat
County Manager Rick Morris | 6:05 pm |
| II. | Review of Future Departmental Requests
County Manager Rick Morris | 6:10 pm |
| III. | 2005 Board Retreat -Discussion
Chairman John Turpin
A. Goals Identification*
B. Top Priority Goals*
C. Action Plan to Achieve Top Priority Goals*
*These items will be the agenda for both March 8 th and March 15 th | 6:20 pm |
| IV. | Closed Session
Chairman John Turpin | |
- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**
 - Attachments may be delivered before or at the time of the meeting**
 - Times may vary due to times preset for agenda items**