

# AGENDA

John Turpin, Chairman  
Leon Inman, Vice-Chairman  
Sandy McHugh, Member  
Joe Turpin, Member  
Jimmy Walker, Member



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**December 28, 2004**  
**Ronald Wilson Reagan Memorial Building (Administrative Building)**  
**Danbury, NC 27016**  
**7:00 pm**

## Invocation

## Pledge of Allegiance

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| <b>I. Approval of Minutes/Agenda</b>   | <b>7:05 pm</b> |
| Chairman John Turpin<br>December 13, 2004<br>(Attachment A)  |                |
| <b>II. Public Comments</b>   | <b>7:10 pm</b> |
| Chairman John Turpin   |                |
| <b>III. Health Department– PHN Reclassifications</b>   | <b>7:40 pm</b> |
| PHN Supervisor Erma Perkins (Attachment B)   |                |
| <b>IV. Sheriff’s Department–Safety Officer Reclassification</b>  | <b>7:55 pm</b> |
| Sergeant Eric Cone (Attachment C)  |                |
| <b>V. Proposed ATM Machine</b>   | <b>8:10 pm</b> |
| County Manager Rick Morris (Attachment D)  |                |
| <b>VI. Regional Sewer Fund Update</b>  | <b>8:25 pm</b> |
| County Manager Rick Morris (Attachment E)  |                |
| <b>VII. Old Business</b>   | <b>8:30 pm</b> |
| Chairman John Turpin   |                |
| A. Proposed Ambulance Bids Continuation<br>Support Services Danny Stovall<br>Emergency Services Director Monty Stevens<br>(Attachment F) |                |
| B. Budget Ordinance Amendments (Fiscal Year 2004/05)<br>Finance Director Julia Edwards (Attachments G)                                   |                |
| C. Certified Nursing Designation-Walnut Cove - Update<br>County Manager Rick Morris  |                |
| D. Governmental Complex Renovations - Update<br>County Manager Rick Morris<br>(Attachment H)   |                |
| E. Appointments<br>Chairman John Turpin<br>(Attachment I)  |                |
| <b>VIII. New Business</b>  | <b>9:00 pm</b> |
| Chairman John Turpin   |                |

- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**
- Attachments may be delivered before or at the time of the meeting**
- Times may vary due to times preset for agenda items**