

# AGENDA

John Turpin, Chairman  
Leon Inman, Vice-Chairman  
Sandy McHugh, Member  
Joe Turpin, Member  
Jimmy Walker, Member



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
December 13, 2004  
Mountainview Community Center  
2465 Slate Road, King NC 27021  
7:00 pm

## Invocation

## Pledge of Allegiance

- |   |                |
|---|----------------|
| <b>I. Approval of Minutes/Agenda</b>  | <b>7:05 pm</b> |
| Chairman John Turpin<br>November 29, 2004<br>December 6, 2004<br>(Attachments A)  |                |
| <b>II. Public Comments</b>  | <b>7:10 pm</b> |
| Chairman John Turpin  |                |
| <b>III. Closed Session</b>  | <b>7:40 pm</b> |
| Chairman John Turpin  |                |
| <b>IV. Pinnacle Vol. Fire Department</b>  | <b>8:00 pm</b> |
| <b>Approval Request – Tax Exempt Loan Certification</b><br><b>Approval Request – Agreement for Fire Fighting Services</b><br><b>Approval Request – Advancement of Fire Tax</b><br>Fire Chief Kenneth White<br>Chairman Audrey Hill- Board of Directors<br>(Attachments B) |                |
| <b>V. Proposed Health Care Program For Jail Inmates</b>   | <b>8:15 pm</b> |
| County Manager Rick Morris<br>Jail Captain Craig Carico<br>(Attachments C)  |                |
| <b>VI. Proposed Ambulance Bids</b>  | <b>8:35 pm</b> |
| Support Services Supervisor Danny Stovall<br>Emergency Services Director Monty Stevens<br>(Attachment D)  |                |
| <b>VII. Proposed Scattered Site Housing-Third Party Admin.-Bids</b>   | <b>8:55 pm</b> |
| Support Services Supervisor Danny Stovall<br>Planning Director David Sudderth   |                |
| <b>VIII. Old Business</b>   | <b>9:20 pm</b> |
| Chairman John Turpin<br>A. Budget Ordinance Amendments (Fiscal Year 2004/05)<br>Finance Director Julia Edwards (Attachments E)<br>B. General Obligation Bonds Refunding-Update<br>County Manager Rick Morris<br>C. Appointments<br>Chairman John Turpin<br>(Attachment F) |                |
| <b>IX. New Business</b>   | <b>9:40 pm</b> |
| Chairman John Turpin<br>A. Rural Initiative Project- Request for Funding- Annual Meeting<br>Clerk to Board Darlene Bullins (Attachment G)   |                |

- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**
- Attachments may be delivered before or at the time of the meeting**
- Times may vary due to times preset for agenda items**