

AGENDA

Sandy McHugh, Chairman
John Turpin, Vice-Chairman
Howard Mabe, Member
Leon Inman, Member
Joe Turpin, Member



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
October 25, 2004
Ronald Wilson Reagan Memorial Building (Administrative Building)
Danbury, North Carolina
7:00 pm

Invocation

Pledge of Allegiance

PUBLIC HEARING	7:05 pm
Bond Order Authorizing the Issuance of Not to Exceed \$16,000,000 General Obligation Refunding Bonds of The County of Stokes, North Carolina	
I. Approval of Minutes/Agenda	7:15 pm
Chairman Sandy McHugh October 5, 2004 October 11, 2004 (Attachments A)	
II. Public Comments	7:20 pm
Chairman Sandy McHugh	
III. Public Comments-Proposed 2005/07 Work First Plan	7:50 pm
Chairman Sandy McHugh	
IV. Recognition –2004 Region 2- Paramedic Competition	7:55 pm
Training Officer Brian Booe- Stokes EMS Chairman Sandy McHugh	
V. Proposed Park Contracts	8:05 pm
East Walnut Cove Park County Manager Rick Morris (Attachments B)	
VI. Tax Administration Report	8:15 pm
Tax Administrator Wren Carmichael (Attachments C)	
VII. Proposed 2005 Cost Index & Depreciation Schedules	8:25 pm
Tax Administrator Wren Carmichael (Attachments D)	
VIII. Presentation of Proposed 2005 Real Property Schedules-Revaluation	8:40 pm
Tax Administrator Wren Carmichael	
IX. Proposed Copier Rental/Lease	8:55 pm
Support Services Supervisor Danny Stovall (Attachment E)	
X. Proposed Bond Order/Resolution	9:10 pm
General Obligation Refunding Bonds Chairman Sandy McHugh (Attachment F)	
XI. Proposed Work First Fiscal Year 2005/2007 Plan	9:20 pm
Chairman Sandy McHugh	
XII. Proposed State School Building Bond Fund State Building Capital Fund Projects	9:40 pm
County Manager Rick Morris (Attachment G)	
XIII. Old Business	9:50 pm
Chairman Sandy McHugh A. Budget Ordinance Amendments (Fiscal Year 2004/05) Finance Director Julia Edwards (Attachments H)	

- B. Proposed Merit Program-Scoring System - County Manager Rick Morris (Attachment I)
- C. Third Floor Renovations- Update - County Manager Rick Morris
- D. Communications Tower- Verizon –Booth Mountain - County Attorney Jonathan Jordan (Attachment J)
- E. Scattered Site Housing Program –Procedure Issue Update - County Manager Rick Morris

XIV. New Business

9:55 pm

Chairman Sandy Chairman

XV. Closed Session

10:00 pm

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting

Times may vary due to times preset for agenda items