

AGENDA

Sandy McHugh, Chairman
John Turpin, Vice-Chairman
Howard Mabe, Member
Leon Inman, Member
Joe Turpin, Member



**Regular Meeting Board of Commissioners
Planning & Community Development
October 5, 2004
Stokes County
7:00 pm**

INVOCATION

PLEDGE OF ALLEGIANCE

I. PUBLIC HEARING/ZONING ISSUES

7:05 pm

- Rezoning request H-B to M-2-CU- # 160 (Attachment A)
(Elizabeth Floyd)
- Rezoning request RA to H-B - # 161 (Attachment B)
(Anthony & Leisa Davis)
- Special Use Permit – 199 ft. Telecommunication Tower (Attachment C)
(AAT Communications / Alltel)

II. PUBLIC COMMENTS

7:35 pm

Chairman Sandy McHugh

III. OLD BUSINESS

8:05 pm

Discussion Scattered Site Housing (Attachment D)

IV. NEW BUSINESS

8:20 pm

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting.