

AGENDA

Sandy McHugh, Chairman
John Turpin, Vice-Chairman
Howard Mabe, Member
Leon Inman, Member
Joe Turpin, Member



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
August 23, 2004
Danbury, NC
7:00 pm

Invocation

Pledge of Allegiance

- I. Approval of Minutes/Agenda** **7:05 pm**
Chairman Sandy McHugh
August 9, 2004
August 10, 2004
(Attachments A)

- II. Public Comments** **7:10 pm**
Chairman Sandy McHugh

- III. Tax Administration Report** **7:40 pm**
Tax Administrator Wren Carmichael
(Attachment B)

- IV. Aging Planning Committee-By Laws Review** **7:50 pm**
Senior Services Program Manager Lynn Martens
County Attorney Jonathan Jordan
(Attachment C)

- V. Vol. Agricultural District –Advisory Board Update** **8:05 pm**
Soil Conservationist Tom Smith
President Manley Stovall

- VI. Old Business** **8:15 pm**
Chairman Sandy McHugh
 - A. Budget Ordinance Amendments (Fiscal Year 2004/05)
Finance Director Julia Edwards (Attachment D)
 - B. Re-Appointments and Appointments
Chairman Sandy McHugh (Attachment E)
 - C. King Clinic Update - County Manager Rick Morris

- VII. New Business** **8:30 pm**
Chairman Sandy McHugh
 - A. Proposed Dental Insurance - County Manager Rick Morris
(Attachment F)
 - B. Proposed Resolution Davis Church Road - Chairman Sandy McHugh
(Attachment G)
 - C. Proposed Always Remember 9-11 Day - Chairman Sandy McHugh
(Attachment H)

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting

Times may vary due to times preset for agenda items