

AGENDA



Sandy McHugh, Chairman
John Turpin, Vice-Chairman
Howard Mabe, Member
Leon Inman, Member
Joe Turpin, Member

REGULAR MEETING OF THE BOARD OF COMMISSIONERS
June 28, 2004
Danbury, NC
7:00 pm

Invocation

Pledge of Allegiance

- | | |
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| I. Approval of Minutes/Agenda | 7:05 pm |
| Chairman Sandy McHugh | |
| June 4, 2004 | |
| June 7, 2004 | |
| June 8, 2004 | |
| June 9, 2004 | |
| June 10, 2004 | |
| June 14, 2004 | |
| June 16, 2004 | |
| June 17, 2004 | |
| June 18, 2004 | |
| (Attachments A) | |
| II. Public Comments | 7:15 pm |
| Chairman Sandy McHugh | |
| III. Adoption of Fiscal Year 2004/05 County Budget | 7:45 pm |
| Chairman Sandy McHugh | |
| IV. Proposed Pre Trial Program | 8:00 pm |
| District Resource Director Tony Hill (Attachment B) | |
| V. Proposed F/Y 2004-05 Senior Services Transportation Plan | 8:15 pm |
| Support Services Danny Stovall | |
| Senior Services Program Manager Lynn Martens | |
| VI. Tax Administration Report | 8:35 pm |
| Review of 2005 Revaluation | |
| Tax Administration Wren Carmichael (Attachment C) | |
| VII. Old Business | 9:00 pm |
| Chairman Sandy McHugh | |
| A. Budget Amendments (Fiscal Year 2003/04) | |
| Finance Director Julia Edwards (Attachments D) | |
| B. Appointments | |
| Chairman Sandy McHugh (Attachment E) | |
| VIII. New Business | 9:10 pm |
| Chairman Sandy McHugh | |
| A. Tuition Reimbursement (Attachment F) | |

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting