

# AGENDA

Sandy McHugh, Chairman  
John Turpin, Vice-Chairman  
Howard Mabe, Member  
Leon Inman, Member  
Joe Turpin, Member



**Regular Meeting Board of Commissioners  
Planning & Community Development  
April 6, 2004  
Stokes County  
7:00 pm**

## INVOCATION

## PLEDGE OF ALLEGIANCE

### I. PUBLIC HEARING/ZONING ISSUE

7:05 pm

Special Use permit request - # 156

(Stokes County – Replace existing telecommunication tower at Booth Mountain)  
(Attachment A)

### II. PUBLIC COMMENTS

7:35 pm

Chairman Sandy McHugh

### III. OLD BUSINESS

8:05 pm

- A. Tax Administration-Reclassifications  
Tax Administrator Wren Carmichael

### IV. NEW BUSINESS

8:20 pm

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting.