

AGENDA

Sandy McHugh, Chairman
John Turpin, Vice-Chairman
Howard Mabe, Member
Leon Inman, Member
Joe Turpin, Member



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
March 22, 2004
Danbury, NC
7:00 pm

Invocation

Pledge of Allegiance

- | | |
|---|-----------------|
| I. Approval of Minutes/Agenda
Chairman Sandy McHugh
March 8, 2004 (Attachment A) | 7:05 pm |
| II. Public Comments
Chairman Sandy McHugh | 7:10 pm |
| III. Forsyth Tech. Community College -Update
Dr. Gary Green- President - FTCC | 7:40 pm |
| IV. Stokes County Habitat for Humanity Update
Mr. Mike Moran – Habitat for Humanity | 8:00 pm |
| V. Tax Administration Report
Tax Administrator Wren Carmichael (Attachment B) | 8:15 pm |
| VI. Proposed Exotic Animal Ordinance
Chief Animal Control Officer Sarah Shumate
County Attorney Jonathan Jordan (Attachment C) | 8:30 pm |
| VII. Home/Community Care Block Grant Services
Revised County Funding F/Y 2003/04
Senior Services Program Director Lynn Martens (Attachment D) | 9:00 pm |
| VIII. Community Child Protection Team –Annual Report
DSS Director Jan Spencer (Attachment E) | 9:10 pm |
| IX. Community Child Fatality Team –Annual Report
Health Director Steve Smith (Attachment F) | 9:20 pm |
| X. Homeland Security Branch Grant-Update
Emergency Services Director Monty Stevens | 9:30 pm |
| XI. Arts Council Update
Arts Council Director Eddy McGee | 9:40 pm |
| XII. Startup Funding for Agricultural Advisory Board
County Extension Director Jeffrey Boyles (Attachment G) | 9:50 pm |
| XIII. Proposed Resolution–Request for Statewide Contingency Funds
Chairman Sandy McHugh (Attachment H) | 9:55 pm |
| XIV. Old Business
Chairman Sandy McHugh
A. Budget Amendments (Fiscal Year 2003/04)
Finance Director Julia Edwards (Attachments I)
B. Appointments
Chairman McHugh (Attachment J)
C. Proposed Prefabricated Metal Building –Options
County Manager Rick Morris/Services Support Super. Danny Stovall | 10:00 pm |

XV. New Business

10:15 pm

Chairman Sandy McHugh

- Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**
- Attachments may be delivered before or at the time of the meeting**