

AGENDA

Sandy McHugh, Chairman
John Turpin, Vice-Chairman
Howard Mabe, Member
Leon Inman, Member
Joe Turpin, Member



REGULAR MEETING OF THE BOARD OF COMMISSIONERS

March 8, 2004

Mountain View Community Center
2465 Slate Road, King, NC 27021

7:00 pm

Invocation

Pledge of Allegiance

- | | |
|--|----------------|
| I. Approval of Minutes/Agenda | 7:05 pm |
| Chairman Sandy McHugh
February 17, 2004
February 23, 2004
(Attachments A) | |
| II. Public Comments | 7:10 pm |
| Chairman Sandy McHugh | |
| III. Forsyth Tech. Community College -Update | 7:40 pm |
| Dr. Gary Green- FTCC | |
| IV. Time Warner Franchise – Update | 8:05 pm |
| Mr. David Harris- Regional Cablevision Administration
Piedmont Council of Government | |
| V. Proposed Farmer Appreciation Day- Resolution | 8:25 pm |
| James Booth (Attachment B) | |
| VI. Volunteer Reception Request | 8:35 pm |
| Chairman Barbara Watkins- Interagency | |
| VII. Welcome Center Project –Update | 8:45 pm |
| Economic Director Ron Morgan | |
| VIII. Proposed Refuse Truck Lease Purchase Agreement | 9:00 pm |
| Support Services Supervisor Danny Stovall (Attachment C) | |
| IX. Proposed Metal Building Bids | 9:15 pm |
| Support Services Supervisor Danny Stovall (Attachment D) | |
| X. Proposed Fire/Rescue Protection/Mutual Aid Agreement | 9:30 pm |
| Francisco Volunteer Fire Department, Inc
County Manager Rick Morris (Attachment E) | |
| XI. Old Business | 9:35 pm |
| Chairman Sandy McHugh
A. Budget Amendments (Fiscal Year 2003/04)
Finance Director Julia Edwards (Attachments F)
B. Appointments
Chairman McHugh (Attachment G) | |
| XII. New Business | 9:45 pm |
| Chairman Sandy McHugh | |
| XIII. Closed Session | 9:55 pm |

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting.