

AGENDA



Sandy McHugh, Chairman
John Turpin, Vice-Chairman
Howard Mabe, Member
Leon Inman, Member
Joe Turpin, Member

REGULAR MEETING OF THE BOARD OF COMMISSIONERS

February 9, 2004

Danbury, NC

7:00 pm

Invocation

Pledge of Allegiance

- | | |
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| I. Approval of Minutes/Agenda | 7:05 pm |
| Chairman Sandy McHugh
January 28, 2004 (Attachment A) | |
| II. Public Comments | 7:10 pm |
| Chairman Sandy McHugh | |
| III. EMS Certificate Presentation | 7:40 pm |
| NC EMS System
Chief Drexdal Pratt, NC Office of EMS
Regional Specialist Eddie Jordan-Region I-NC Office of EMS
(Attachment B) | |
| IV. Fiscal 2002/03 Audit Review | 7:50 pm |
| Finance Director Julia Edwards
Randy Brodd – Dixon Odom & Co. | |
| V. Vol. Agricultural District-Proposed Design | 8:20 pm |
| County Extension Director Jeffrey Boyles (Attachment C) | |
| VI. Northwestern Regional Library- Update | 8:30 pm |
| Joan Sherif- Area Consultant | |
| VII. Proposed Exotic Animal Ordinance | 8:40 pm |
| Chief Animal Control Officer Sarah Shumate
County Attorney Jonathan Jordan | |
| VIII. Time Warner-Proposed Agreement | 9:00 pm |
| Forsyth Technical Community College
County Manager Rick Morris (Attachment D) | |
| IX. Old Business | 9:15 pm |
| Chairman Sandy McHugh
A. Budget Amendments (Fiscal Year 2003/04)
Finance Director Julia Edwards (Attachments E)
B. Appointments
Chairman McHugh (Attachment F) | |
| X. New Business | 9:25 pm |
| Chairman Sandy McHugh | |
| XI. Closed Session | 9:30 pm |

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting