

# AGENDA

Sandy McHugh, Chairman  
John Turpin, Vice-Chairman  
Howard Mabe, Member  
Leon Inman, Member  
Joe Turpin, Member



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**January 12, 2004**  
**Sauratown Vol. Fire Department**  
**4475 NC 66 HWY, South – King, NC**  
**7:00 pm**

**Invocation**

**Pledge of Allegiance**

- I. Approval of Minutes/Agenda** **7:05 pm**  
Chairman Sandy McHugh  
December 22, 2003  
(Attachment A)
- II. Public Comments** **7:10 pm**  
Chairman Sandy McHugh
- III. County Website Update** **7:40 pm**  
Information Systems Director Dianna Fulp (Attachment B)
- IV. Danbury Vol. Fire/Rescue Department** **7:55 pm**  
**Proposed Purchase Fire Truck/Approval of Loan Agreement**  
Support Service Supervisor Danny Stovall (Attachment C)
- V. Cherry Park Update** **8:10 pm**  
Support Service Supervisor Danny Stovall (Attachment D)
- VI. Proposed Fire/Rescue Protection and Mutual Aid Agreement** **8:20 pm**  
Fire Marshal Brad Cheek (Attachments E)
- VII. YVEDDI** **8:30 pm**  
**Recommendation for proposed Maintenance Facility**  
County Manager Rick Morris
- VIII. Old Business** **8:45 pm**  
Chairman Sandy McHugh
  - A. Budget Amendments (Fiscal Year 2003/04) (Attachment F)
  - B. Appointments – (Attachment G)
  - C. Salary Study Classification Plan Update
- IX. New Business** **9:00 pm**  
Chairman Sandy McHugh

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting.