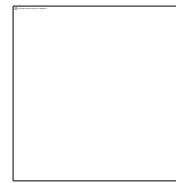


# AGENDA

Sandy McHugh, Chairman  
John Turpin, Vice-Chairman  
Howard Mabe, Member  
Leon Inman, Member  
Joe Turpin, Member



## REGULAR MEETING OF THE BOARD OF COMMISSIONERS

December 22, 2003

Danbury, NC

7:00 pm

### Invocation

### Pledge of Allegiance

- |  |                |
|--|----------------|
| <b>I. Approval of Minutes/Agenda</b>   | <b>7:05 pm</b> |
| Chairman Sandy McHugh<br>December 2, 2003 (Planning)<br>December 8, 2003<br>(Attachment A)   |                |
| <b>II. Public Comments</b>   | <b>7:10 pm</b> |
| Chairman Sandy McHugh  |                |
| <b>III. Proposed Fire/Rescue Protection and Mutual Aid Agreement</b>   | <b>7:40 pm</b> |
| Fire Marshal Brad Cheek<br>(Attachment B)  |                |
| <b>IV. YVEDDI</b>  | <b>7:50 pm</b> |
| <b>Proposed 2004/05 Community Transportation Grant Application</b><br><b>Proposed Local Grant Match</b><br>Mr. Charlie Walker-YVEDDI<br>(Attachment C) |                |
| <b>V. Tax Administration Report</b>  | <b>8:00 pm</b> |
| Tax Administrator Wren Carmichael<br>(Attachment D)  |                |
| <b>VI. Vol. Agricultural District Annual Report</b>  | <b>8:10 pm</b> |
| District Soil Conservationist Tom Smith<br>Mr. Manley Stovall-President Agricultural Advisory Board  |                |
| <b>VII. Sauratown Vol. Fire/Rescue Department</b>  | <b>8:20 pm</b> |
| <b>Proposed Purchase Fire Truck/Approval of Loan Agreement</b><br>Support Service Supervisor Danny Stovall<br>(Attachment E)                           |                |
| <b>VIII. Jail Inspection Report</b>  | <b>8:40 pm</b> |
| Jail Captain Craig Carico<br>(Attachment F)  |                |
| <b>IX. Old Business</b>  | <b>8:55 pm</b> |
| Chairman Sandy McHugh<br>A. Budget Amendments (Fiscal Year 2003/04) (Attachment G)<br>B. Appointments – (Attachment H)                                 |                |
| <b>X. New Business</b>   | <b>9:00 pm</b> |
| Chairman Sandy McHugh  |                |

**Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**

**Attachments may be delivered before or at the time of the meeting**