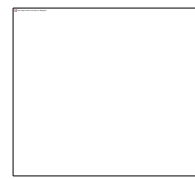


# AGENDA

Sandy McHugh, Chairman  
John Turpin, Vice-Chairman  
Howard Mabe, Member  
Leon Inman, Member  
Joe Turpin, Member



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**November 24, 2003**  
**Danbury, NC**  
**7:00 pm**

**Invocation**

**Pledge of Allegiance**

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>I. Approval of Minutes/Agenda</b><br>Chairman Sandy McHugh<br>November 10, 2003 (Attachment A)                                                                                                                                                                                                                                                                                | <b>7:05 pm</b> |
| <b>II. Public Comments</b><br>Chairman Sandy McHugh                                                                                                                                                                                                                                                                                                                              | <b>7:10 pm</b> |
| <b>III. Proposed Community Health Center-Consultant</b><br>Health Director Steve Smith                                                                                                                                                                                                                                                                                           | <b>7:40 pm</b> |
| <b>IV. Separation Allowance-Local Law Enforcement</b><br>County Attorney Tyrone Browder                                                                                                                                                                                                                                                                                          | <b>8:00 pm</b> |
| <b>V. Tax Administration Report<br/>Equipment Request</b><br>Tax Administrator Wren Carmichael (Attachment B)                                                                                                                                                                                                                                                                    | <b>8:15 pm</b> |
| <b>VI. Proposed NC Civil War Trails Project<br/>Permission for Temporary Easement/Entry Agreement</b><br>Economic Director Ron Morgan (Attachment C)                                                                                                                                                                                                                             | <b>8:30 pm</b> |
| <b>VII. Stokes County Waste Water Treatment Plant<br/>Review of Needed Repairs</b><br>Public Works Director Jay Kinney                                                                                                                                                                                                                                                           | <b>8:45 pm</b> |
| <b>VIII. Discussion of Serving the Needs<br/>Southwest Service Center</b><br>DSS Director Jan Spencer (Attachment D)                                                                                                                                                                                                                                                             | <b>9:00 pm</b> |
| <b>IX. Germanton Park<br/>Approval of Agreement<br/>Approval of By Laws &amp; Rules<br/>Approval Parks &amp; Recreational Trust Fund</b><br>County Manager Rick Morris (Attachment E)                                                                                                                                                                                            | <b>9:15 pm</b> |
| <b>X. Old Business</b><br>Chairman Sandy McHugh<br>A. Budget Amendments (Fiscal Year 2003/04) (Attachment F)<br>B. Appointments – (Attachment G)                                                                                                                                                                                                                                 | <b>9:30 pm</b> |
| <b>XI. New Business</b><br>Chairman Sandy McHugh<br>A. Resolution – Proposed Stop Light at the intersection of<br>North Main & Sixth Street, Walnut Cove, NC – County Manager Rick Morris<br>B. County Parades<br>1. City of King Christmas Parade – Saturday – December 6 <sup>th</sup> – 2:00 pm<br>2. 2003 Walnut Cove Christmas Parade – December 13 <sup>th</sup> – 2:00 pm | <b>9:45 pm</b> |

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting