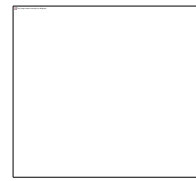


# AGENDA

Sandy McHugh, Chairman  
John Turpin, Vice-Chairman  
Howard Mabe, Member  
Leon Inman, Member  
Joe Turpin, Member



## REGULAR MEETING OF THE BOARD OF COMMISSIONERS

October 27, 2003

7:00 pm

Danbury, NC

### Invocation

### Pledge of Allegiance

- |  |                |
|--|----------------|
| <b>I. Approval of Minutes/Agenda</b><br>Chairman Sandy McHugh<br>October 7, 2003 (Attachment A)<br>October 13, 2003 (Attachment A)                     | <b>7:05pm</b>  |
| <b>II. Public Comments</b><br>Chairman Sandy McHugh  | <b>7:10 pm</b> |
| <b>III. Tax Administration Report</b><br>Tax Administrator Wren Carmichael<br>(Attachments B)  | <b>7:40 pm</b> |
| <b>IV. Scattered Site Housing Proposed Committee</b><br>Chairman Sandy McHugh<br>(Attachment C)  | <b>7:50 pm</b> |
| <b>V. Health Department Staff Re-Organization<br/>Health Board Re-Appointments</b><br>Health Director Steve Smith -(Attachments D)                     | <b>8:00 pm</b> |
| <b>VI. Register of Deeds-Records Retention/Disposition Schedule</b><br>Register of Deeds Kathy Young- (Attachment E)                                   | <b>8:20 pm</b> |
| <b>VII. Proposed Law Enforcement Vehicles</b><br>Service Support Supervisor Danny Stovall<br>(Attachment F)  | <b>8:35 pm</b> |
| <b>VIII. Old Business</b><br>Chairman Sandy McHugh<br>A. Budget Amendments (Fiscal Year 2003/04)<br>(Attachment G)<br>B. Appointments – (Attachment H) | <b>9:00 pm</b> |
| <b>IX. New Business</b><br>Chairman Sandy McHugh   | <b>9:10 pm</b> |

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting