

# AGENDA

Sandy McHugh, Chairman  
John Turpin, Vice-Chairman  
Howard Mabe, Member Leon  
Inman, Member  
Joe Turpin, Member

**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**September 22, 2003**  
**7:00 pm**  
**Danbury, NC**

**Invocation**

**Pledge of Allegiance**

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|---|----------------|
| <b>I. Approval of Minutes/Agenda</b>  | <b>7:05 pm</b> |
| Chairman Sandy McHugh<br>September 5, 2003 – (Attachment A)<br>September 8, 2003 – (Attachment A)<br>September 12, 2003 – (Attachment A)  |                |
| <b>II. Public Comments</b>  | <b>7:10 pm</b> |
| Chairman Sandy McHugh   |                |
| <b>III. Tax Administration Report</b>   | <b>7:40 pm</b> |
| Tax Administrator Wren Carmichael<br>(Attachment B)   |                |
| <b>IV. Health Department Update</b>   | <b>7:50 pm</b> |
| Health Director Steve Smith   |                |
| <b>V. Old Business</b>  | <b>8:15 pm</b> |
| Chairman Sandy McHugh<br>A. Appointment-Stokes County Tourism Council (Attachment C)  |                |
| <b>VI. New Business</b>   | <b>8:20 pm</b> |
| Chairman Sandy McHugh<br>A. Resolution –An Act to Prohibit the Use of Citizens Band Radio Equipment not Authorized<br>by the Federal Communications Commission (Attachment D)<br>B. Approve Updated Classification Plan<br>C. Proposed Incentive Plan |                |
| <b>VII. Closed Session</b>  | <b>8:40 pm</b> |

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting.