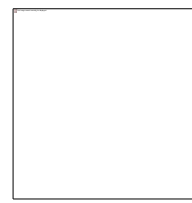


# AGENDA

Sandy McHugh, Chairman  
John Turpin, Vice-Chairman  
Howard Mabe, Member  
Leon Inman, Member  
Joe Turpin, Member



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**September 8, 2003**  
**7:00 pm**  
**Mountain View Community Building - Slate Road, King, NC**

**Invocation**

**Pledge of Allegiance**

- |   |                |
|---|----------------|
| <b>I. Approval of Minutes/Agenda</b><br>Chairman Sandy McHugh<br>August 25, 2003 – (Attachment A)                                     | <b>7:05 pm</b> |
| <b>II. Public Comments</b><br>Chairman Sandy McHugh   | <b>7:10 pm</b> |
| <b>III. Red Cross –Resolution-EOC</b><br>Chairman Sandy McHugh<br>Mr. Bill Mangan- Red Cross<br>(Attachment B)                        | <b>7:40 pm</b> |
| <b>IV. LEPC/EOC Update</b><br>EMS Director Ricky Tuttle   | <b>7:50 pm</b> |
| <b>V. Big Sweep- Resolution</b><br>Chairman Sandy McHugh<br>(Attachment C)  | <b>8:00 pm</b> |
| <b>VI. DSS Staffing Request</b><br><b>HCCBG-Home Community Care Block Grant Funding</b><br>DSS Director Jan Spencer<br>(Attachment D) | <b>8:05 pm</b> |
| <b>VII. Access II-PHN II-Position Request</b><br>Health Director Steve Smith<br>(Attachment E)  | <b>8:25 pm</b> |
| <b>VIII. Old Business</b><br>A. Appointments-Stokes County Tourism Council (Attachment F)   | <b>8:45 pm</b> |
| <b>IX. New Business</b><br>A. Resolution – September 11 <sup>th</sup> Remembrance   | <b>8:50 pm</b> |
| <b>X. Closed Session</b>  | <b>9:00 pm</b> |

Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.

Attachments may be delivered before or at the time of the meeting